

MONTANA SWIMMING

April 25, 2004

To all Montana Swimming Board of Directors and Clubs,

The spring meeting of the Montana Swimming House of Delegates will be held Saturday, May 15, 2004, in Bozeman, approximately ½ hour following the conclusion of the swim meet. The location of the meeting has not yet been determined, but will be announced prior to the meeting.

Regular agenda items including old and new business will be discussed at this meeting. Clubs should be prepared to present their nominations for Male and Female Athlete of the Year and the Phillips 66 Award (for the outstanding volunteer in Montana Swimming) in addition to providing dates for the 2004-2005 Short Course meet schedule. The host for the 2005 Montana Swimming Short Course State Championship meet will also be determined at this meeting.

Clubs should submit to me prior to the meeting a letter by mail or e-mail designating who will be the voting member for the team including any alternates. An LSC board member cannot also vote for his/her team.

Officers, please submit your written reports to me by e-mail prior to the meeting if possible. If not, please submit your written reports to me within ten days after the meeting via e-mail. Thank you.

Respectfully,

Jamie Bleskin

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Secretary, Montana Swimming
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