

Butte Tarpon Swim Team  
**2009 BTST Mining City Classic**  
November 13th, 14th and 15th, 2009

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- HOST:** The Butte Tarpon Swim Team invites you to participate in the sixteenth annual Mining City Classic.
- LOCATION:** The meet will be held at the Butte Family YMCA which will also be this site for the 2010 Montana Short Course State Championships. This is an 8 lane, 25-yard regulation short course indoor pool with non-turbulent lane markers, and an 8 lane scoreboard. A separate warm-up /cool down pool is available.
- DIRECTIONS:** The facility is located at 2975 Washoe Street in Butte. Take the Montana Street exit into Butte, then turn south onto Montana Street. Continue south (straight) on Montana Street past the Town Pump on the left and the cemeteries on the right. Veer left at the end of the cemetery onto Hansen Road. Continue south along Hansen Road to the YMCA (copper and gray building on left).
- RULES:** This meet is sanctioned by USA Swimming and Montana Swimming number 0754. The 2009 USA Swimming and Montana Swimming rules will govern the conduct of the meet. Timing will be by Colorado Timing System with pads at each end of the pool or with manual watches. All events will be timed finals. Each team will be responsible to provide at least two timers at all times. A sign up sheet will be posted at the meet.

- FEES:** An entry fee of \$15.00 plus \$2.00 per event will be charged for each swimmer competing in the meet. There will be a charge of \$5.00 per relay team. Entry fees must accompany the entries. Please make checks payable to BTST. Entries will not be accepted without payment of entry fees and proper paperwork. Waivers must be signed. There will be no refunds.
- EVENTS:** Individual events will be swum as noted on the event list. Events will be scored and awarded 8&U, 9-10, 11-12, 13-14, and 15-16. Swimmers age 17 and over who are USAS or the FINA equivalent registered athlete members are welcome and encouraged to compete, but will not receive awards. Disabled swimmers ages 16 and under will be scored and awarded separately from able-bodied swimmers.
- Swimmers in the 1650 Free, 1000 Free, 500 Free and the 400 IM must provide their own timers, and swimmers in the 1650, 1000, and 500 Free must also provide their own counters. These will be seeded and swum fastest to slowest and mixed, but scored and awarded by age group for both girls and boys. If only a few swimmers are entered into an event, other events may be combined, seeded and swum as a mixed event at the meet referee's discretion, but will be scored and awarded by sex and age group.
- Disabled swimmers are welcome. All disabled swimmers will be awarded high point trophies in each age group and sex as listed above. Disabled swimmers must contact the meet referee to arrange for any needed accommodations by November 6, 2009. It is at the discretion of the meet referee to determine whether the needed accommodations can be met by the meet resources.
- LIMITATIONS:** Each swimmer may compete in a total of 8 individual events with a maximum of 4 individual events per day.
- ENTRIES:** Entries should be submitted as follows:
1. Teams should e-mail entries to [bwheel33@gmail.com](mailto:bwheel33@gmail.com) using Hy-Tek software (preferred method) by November 6<sup>th</sup>. Along with your meet entry file, include your team meet entry report and team entry fee report from Team Manager (in PDF, word or rich text format). Include relay swimmer names with your relay entries. Please e-mail all reports. Completed paperwork, signed waiver, team entry report, and entry fees must be received by November 10.
  2. Persons without access to Hy-Tek software may submit your entries on the enclosed master entry sheet.
- DEADLINE:** Entries must be received by: **November 6, 2009**  
Mail entries to: **Bill Wheeler, 91 Sapphire Lane, Butte, MT 59701.**
- Phone/e-mail entries for individuals only (not teams) will be accepted until 8:00 p.m., November 7, 2009. Send the individual entries to Bill Wheeler at 406-494-8069 or [bwheel33@gmail.com](mailto:bwheel33@gmail.com). Entry fees for the individual entries must be received prior to the start of the meet. No deck entries will be allowed.
- ELIGIBILITY:** Age as of the first day of the meet shall determine the age group in which the swimmer must compete. All swimmers shall be current registered athlete members of USA Swimming or the FINA equivalent. Swimmer and coach registrations will be verified by the MT Swimming Registration Chairperson prior to the meet.
- START TIME:** The meet shall commence with open warm-ups on Friday at 5:15 pm for the 1650 with racing starting at 6:00 pm. On Saturday, warm-ups for the 500 Free will start at 7:00 a.m. Following the 500 Free, there will be an additional warm-up before the beginning of the remaining events. On Sunday, warm-ups will start at 7:30 in the morning. Swimmers in the 1650, 1000 and/or the 500 Free must provide their own timers and counters. Swimmers in the 400 IM must provide their own timers.
- Warm-up times are subject to change depending upon the number of entries. Teams will be notified of any changes by November 11<sup>th</sup>. Warm-up schedules will be e-mailed on Wednesday afternoon, November 11, 2009, to teams providing e-mail addresses.
- SCORING:** 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1 points for individual events.
- AWARDS:** **Individual high point awards will be given for the top three places in each age group through age 16.** Medals for first through third and ribbons for fourth through sixteenth will be awarded for each

individual event. No points or awards will be given to any swimmers ages 17 and over. There will be no awards ceremony. Teams shall designate a responsible adult to pick up all awards after the meet.

**SAFETY:**

Montana Swimming warm-up procedures and safety guidelines will be in effect for the duration of the meet. Each coach is responsible for informing swimmers of the provisions of the safety code before attending the meet. No diving is allowed from the turn end of the pool. A safety marshal will be on deck during the meet. The safety marshals are Dale and Lisa Sessions (490-9077). The USA Swimming code of conduct will be enforced. Absolutely no glass containers are allowed in the building. No cameras of any type are allowed in the dressing rooms and the restrooms. No area of the building should be considered secure. BTST and Butte Family YMCA are not responsible for loss or damage of any items.

**SPECTATORS:**

Spectators may be seated in the spectator areas on the bleachers on the pool deck, on the bleachers on the balcony above the start end of the pool, and along the windows in the upstairs workout room. No spectators will be allowed along the west wall in the coach seating area. In the coach seating area only meet management, officials, and coaches may be in this area except that athletes may talk briefly with their coaches and then leave the area. We also ask that parents of 9 and over swimmers not be in the area behind the blocks.

**SCRATCHES:**

There will be no clerk of course. Heat and lane assignments will appear in the program. Swimmers are responsible for taking their position behind the blocks. Coaches shall report scratches on the scratch sheet or to the meet referee prior to the start of the meet both days.

**OFFICIALS:**

To the extent possible, teams are asked to provide timers and other certified meet officials.

**CONCESSIONS:**

The BTST parents will be operating a concession stand and swim shop during the meet.

**PROTESTS:**

All protests of any kind will be given to the Head Referee.

**RESULTS:**

Results will be posted to the Montana Swimming web site at <http://montana.usswim.net>.

**OFFICIALS MEETING:** Friday-5:25 pm; Saturday-15 minutes after the conclusion of the 500 free; Sunday-7:40 am.

**COACHES MEETING:** Saturday-Immediately following the conclusion of general warm-ups following the 500 free; Sunday-to be announced.

**MEET MANAGERS:** Bob Bentley (406) 494-5213 and  
Ken Shrader (406) 494-7670

**MEET REGISTRAR:** Bill Wheeler (406) 494-8069  
91 Sapphire Lane  
[bwheel33@gmail.com](mailto:bwheel33@gmail.com)

**MEET REFEREE:** Susan Huckeby (406) 723-4800  
[shuckeby@msn.com](mailto:shuckeby@msn.com)

# 2009 BTST Mining City Classic Events

## FRIDAY

1      10 & Over      Mixed 1650 Free

## SATURDAY

## SUNDAY

<i>Girls</i>			<i>Boys</i>	<i>Girls</i>			<i>Boys</i>
2	9 & Over	Mixed 500 Free		32	9 & Over	200 IM	33
4	Open	100 IM	5	34	8 & U	25 Free	35
6	Open	100 Fly	7	36	9 & Over	200 Free	37
8	8 & U	25 Back	9	38	Open	50 Fly	39
10	9 & Over	200 Back	11	40	Open	100 Back	41
12	Open	50 Breast	13	42	Open	100 Breast	43
14	Open	100 Free	15	44	Open	50 Free	45
16	Open	50 Back	17	46	8 & U	25 Fly	47
18	8 & U	25 Breast	19	48	9 & Over	200 Fly	49
20	9 & Over	200 Breast	21				
22	10&Over	Mixed 400 IM					
24	10&U	200 Med Relay	Mixed	50	10&U	200 Free Relay	Mixed
26	11-12	200 Med Relay	Mixed	52	11-12	200 Free Relay	Mixed
28	13-14	200 Med Relay	Mixed	54	13-14	200 Free Relay	Mixed
30	15-over	200 Med Relay	Mixed	56	15-over	200 Free Relay	Mixed
				58	10 & Over	Mixed 1000 Free	

# 2009 BTST Mining City Classic Swim Meet

## Entry Summary, Waiver and Registration Confirmation

Team Name \_\_\_\_\_ Team Abbreviation: \_\_\_\_\_

\_\_\_\_\_ Total number of swimmers at \$15.00 \_\_\_\_\_

\_\_\_\_\_ Total number of entries at \$2.00 \_\_\_\_\_

\_\_\_\_\_ Total number of relays at \$5.00 \_\_\_\_\_

Grand Total in US Dollars      \$\$ \_\_\_\_\_

### Waiver and Montana Swimming and USAS/FINA Registration Confirmation

In consideration of the acceptance of this entry, I/we the undersigned parent, guardian, swimmer, coach, or other responsible adult, hereby, for ourselves, our heirs, administrators, assigns, release and forever discharge any and all rights and claims for damages I/we have against the Butte Tarpons Swim Team, BTST Mining City Classic, Butte Family YMCA, Montana Swimming, USA Swimming, their agents, representatives, successors or assigns for any or all injuries arising of our travel to and from, or participating in said meet. The team (or individual in the case of an individual swimmer not part of a team) agrees to be responsible for any damages caused to facilities or equipment by any members of the team.

We further verify that all swimmers entered are currently registered athlete members of USAS or the FINA equivalent.

We hereby submit our team's entry sheets and fees for your upcoming meet and verify that the below named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming; Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid and CPR. All coach and athlete registrations will be verified through the MT Swimming registration chair. Fines will be assessed for coaches and swimmers who are not currently registered.

Coach's Name \_\_\_\_\_ Coach's Name \_\_\_\_\_

Coach's Name \_\_\_\_\_ Coach's Name \_\_\_\_\_

Signature of club representative \_\_\_\_\_ Date: \_\_\_\_\_

Printed name of club representative \_\_\_\_\_

Representative's club position or title \_\_\_\_\_

E-mail address of club representative: \_\_\_\_\_ Phone: \_\_\_\_\_

Club Mailing Address: \_\_\_\_\_

**It is very important that the above information is completed and this form returned with your entries.**

Meet Name:      BTST Mining City Classic  
Meet Date:      Friday, November 13; Saturday, November 14; and Sunday, November 15, 2009  
Location:        Butte Family YMCA Pool, Butte, MT  
Host Team:      Butte Tarpon Swim Team

# RELAY ENTRY SHEET

Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group \_\_\_\_\_ F \_\_\_\_\_ M \_\_\_\_\_ Mixed \_\_\_\_\_

Team A

Team B

Team C

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Time: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Alt. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group \_\_\_\_\_ F \_\_\_\_\_ M \_\_\_\_\_ Mixed \_\_\_\_\_

Team A

Team B

Team C

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Time: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Alt. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group \_\_\_\_\_ F \_\_\_\_\_ M \_\_\_\_\_ Mixed \_\_\_\_\_

Team A

Team B

Team C

1. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

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\_\_\_\_\_

Time: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Alt. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

