



**2010 Montana Swimming Short Course State Championships**  
**March 5 thru 7, 2010**  
**Butte, Montana**

**Sanction Number # 0768**



The Butte Tarpon Swim Team invites you to attend the 2010 Montana Swimming Short Course State Championships.

**LOCATION:** The meet will be held at the Butte Family YMCA, which is located at 2975 Washoe Street. The pool is an eight lane, 25-yard regulation short course pool with 9 non-turbulent lane lines. There is a separate warm up/cool down pool.

**DIRECTIONS:** The new facility is located at 2975 Washoe Street in Butte. Take the Montana Street exit into Butte then turn south onto Montana Street. Continue south (straight) on Montana Street past the Town Pump on the left and the cemeteries on the right. Veer left at the end of the cemeteries onto Hansen Road. Continue south along Hansen Road to the YMCA (copper and gray building on left). You may also drive to the pool from Harrison Avenue. From Harrison Avenue, turn west onto Dewey Boulevard and continue past Rowe Road crossing the railroad tracks until reaching Washoe Street. Turn left onto Washoe Street and continue to the YMCA.

**SANCTION AND RULES:** The 2009-2010 USA Swimming and Montana Swimming rules will govern the conduct of the meet. The USA Swimming Code of Conduct will be enforced. Timing will be by Colorado Timing System or two manual times. All certified coaches, certified officials, and meet management shall have on their person their USA Swimming credentials at all times during the meet.

**SAFETY REGULATIONS:** Montana Swimming safety guidelines and warm-up procedures will be in effect and strictly enforced. No glass containers, tobacco, or alcoholic beverages are allowed in the swimming venue. A safety marshal will be on deck during the meet. The hot tub and fun pool, except for the warm-up/cool down lanes, will be closed.

**AGE GROUPS:** 8&U, 10&U, 11-12, 13-14, 15-16, and 17-21. A qualified swimmer, age 8 & under, may swim in either the 8 & Under or the 10 & Under age group, but not both. (See the relay exception.) All combined events will be awarded and scored separately by age group. Age on March 5, 2010 shall determine the swimmer's age for the meet.

**ELIGIBILITY:** All swimmers must be registered with USA Swimming and Montana Swimming. Swimmer and coach registration will be confirmed with Montana Swimming Registration Chairperson prior to the start of the meet. Swimmers must have achieved at least one qualifying time standard in any course between January 1, 2009, and the entry deadline, except relay only swimmers. The 10 & U and older swimmers must have at least one qualifying "BB" time or faster and then may enter any subsequent event in which they have achieved a "B" time or faster. Swimmers ages 8 and under must qualify in each individual 8 & under event entered. A swimmer qualified in either the 1000 or 1650 freestyle automatically qualifies for the opposite event. If a swimmer does not have an established qualifying time for the opposite event, the swimmer shall be entered with the established "B" time in the same course. Any swimmer who enters the 1000 or 1650 yard freestyle may enter at his/her fastest time or at the B time standard.

Only times earned in a USA Swimming sanctioned, approved, or observed meet or a USA Swimming sanctioned time trial can be used to qualify for the state meet. Times earned at a non-sanctioned meet or time trial cannot be used to enter this meet.

**ENTRIES:** Each swimmer ages 10&U and older may compete in a maximum of seven (7) individual events for the entire meet including time trials with a maximum of three (3) individual events and one (1) relay per day. 8&U swimmers may compete in a maximum of six (6) individual events with a maximum of three (3) individual events and one (1) relay per day. All swimmers must be pre-registered. No deck entries will be allowed except for time trials. There will be no minimum waiting period between events. Please consider this when entering swimmers in consecutive events.

**Converted times will not be accepted.** Entries are to be submitted using the "show times unconverted" option using one of the following methods:

1. **E-mail:** (Preferred method) Teams should e-mail entries to meet registrar Bill Wheeler at [bwheel33@gmail.com](mailto:bwheel33@gmail.com). In addition, teams are required to e-mail a Hy-Tek software Team Manager "Meet Entry Report" with the option of "**Show times unconverted**" with the entries sorted by name and include the time standards. This report also must include proof of time. Times must have been achieved since January 1, 2009 (use times since date option in the meet set up in Team Manager). Also include a "Meet Entry Fee Report". If relays are included, a separate relay report with the athlete's names shall also be included with the entries. All entry and relay reports shall be sent in either pdf or word format and e-mailed with the entries. Completed waivers, registration, accounting sheets, and entry fees must be received by the due date.
2. **Junior B-C Meet:** Entries submitted as a result of qualifying during the Junior B-C meet only shall **NOT** be submitted in Hy-Tek Team Manager file, but rather typed out in the body of an e-mail sent to meet referee Susan Huckleby at [shuckleby@msn.com](mailto:shuckleby@msn.com) or phoned in to 406-723-4800 by **2:00 p.m. Monday March 1**.
3. **Master Entry Form:** Use this form only for unattached swimmers or clubs with less than 10 swimmers. Entry information must be completely filled out as follows: First, middle and last name of the swimmer, actual age of the swimmer, sex of the swimmer, USA Swimming registration number, event, and actual entry time, date and meet where the time was achieved, and course.

**ENTRY FEES:** An entry fee in the sum of \$2.00 for each individual event and an \$18.00 surcharge per swimmer must be paid with the entries. The sum of \$8.00 for each relay must be submitted with the entries. Checks should be made payable to the **BTST**. No entries will be accepted without the proper entry fees. Submit only one check per team, please. There will be no refunds.

**ENTRY DEADLINE:** Team entries are due by Wednesday February 24, 2010. All entry paperwork and accompanying fees must be received by Monday, March 1, 2010. Mail entries to **Bill Wheeler, 91 Sapphire Lane, Butte, MT 59701** or e-mail at [bwheel33@gmail.com](mailto:bwheel33@gmail.com). Phone and e-mail entries for individuals only will be accepted until 8:00 p.m.

Friday, February 26, 2010. Phone Bill Wheeler at 406-494-8069. Individuals are strongly encouraged to enter through their teams.

Swimmers who achieve a state qualifying time at the Junior B-C Championship may enter the state meet if phone/email entries are received by 2:00 pm. Monday, March 1, 2010. E-mail (not in a Hy-Tek file) or phone these entries only to meet referee Susan Huckleby at [shuckleby@msn.com](mailto:shuckleby@msn.com) or 406-723-4800.

**RELAYS:** 10 and under Relays will be swum in the preliminaries as timed final events. **Relays for swimmers ages 11-21 will be swum as the last event in finals each day (finals only or FO).** Relay times may be established by adding the individual times of the four swimmers involved. **Relays must be entered with a time.** The full name of those entered in a relay must appear on the master entry form or Team Manager relay report and on the relay entry cards (including alternates). Relay swimmers must swim the race in the order the swimmers are listed on the relay entry card. The 15 & Over swimmers will swim as a single age group for relays. Relay cards must be completed and placed in the relay card box in the officials'/coaches' room (preferred method) or turned in to the meet referee by 10:30 a.m. for 10 & Under relays and by 2:00 pm. for 11-21 year old relays each day of the meet for that day's relay events. Relay scores will be added to the overall team scores. Only one (1) relay from each team per age group and sex will be eligible to score. Teams may enter an unlimited number of relays per event if so desired. **Relay only swimmers do not have to be qualified and entered into an individual event, but must pay the meet surcharge fee.** Please list the relay only swimmers on the master entry form. Relay exception for 8 & Under swimmers: 8 & Under swimmers may swim the 10 & Under relay events regardless of which age group they choose to swim in at the meet.

**SEEDING:** All seeding will be according to the USA Swimming rules based on the entry data. Please fill out the entries carefully. All conforming times shall be arranged in time order. Non conforming times will then be arranged in time order in long course meters followed by short course meters (Y-L-S). After arranging the times as listed, the event will be seeded in normal fashion.

**MEET FORMAT:** The meet will be conducted by age group as listed for the preliminary sessions on Friday, Saturday, and Sunday. Finals will be conducted each day after preliminaries. This is NOT a split session meet. Over the top starts will be used during preliminary competition. In preliminaries, swimmers in the backstroke, medley relays, and 25 yard events should clear the pool immediately upon completion of the race. Swimmers in all other races should remain in the pool until the next race is started. Swimmers in finals should report to the staging area located by the glass entry doors just past the timing console table to line up, march in, and be introduced prior to each event and heat.

**All 10 & under events will be swum as timed finals during the preliminaries on Friday, Saturday and Sunday.**

The 11 to 21 age groups will swim all events combined during preliminaries but will swim separately during finals and be scored and awarded separately. The 500-yard freestyle, 1000-yard freestyle, 400 yard IM, the 1650-yard freestyle, will be timed finals and will be swum during preliminaries. The 1000 and 1650 freestyle will be swum fastest to slowest, alternating between girls and boys events. The 500 freestyle will be swum slowest to fastest, alternating between girls and boys heats.

Swimmers entering the 1650, 1000, and the 500 freestyle must supply a person to count laps and one timer.

**STARTING TIME:** The meet shall commence with warm-ups on Friday, Saturday, and Sunday morning at 7:00 am. Start times will be determined after entries are received and posted. Check the MT Swimming web site for warm-up times and preliminary session start times.

**CLERK OF COURSE:** There will be no Clerk of Course. Heat and lane assignments will appear in the program. Swimmers are responsible for taking their position behind the blocks.

**SCRATCHES:** Championship scratch procedures will be in effect for this meet.

Preliminary scratch deadline: The scratch deadline is 15 minutes prior to the start of the first preliminary race each day. Scratches shall be reported on the scratch sheet in the officials'/coaches' room (preferred method) or may be given to the meet referee by the deadline.

Preliminary scratch procedures and penalties: Any swimmer who fails to compete in a preliminary heat in which they are entered and have not been correctly scratched (see exceptions for failure to compete), will be barred from all further individual and relay events that day – including any final swims. Additionally the swimmer must report to the meet referee his or her intention to compete in any individual events on succeeding days. A swimmer may also scratch from a preliminary event with a declared false start by reporting to the deck referee prior to the start of the race and declaring their intent not to compete. A declared false start will be charged as a false start. Swimmers who fail to report for a timed final event will be scratched without penalty.

**Finals scratch deadline:** All swimmers wishing to scratch from a final for which a preliminary event has been swum must report to the meet referee no later than the start of the first heat of the 1000 Free on Friday; the first heat of the 500 Free on Saturday; or the first heat of the 1650 Free on Sunday to scratch from finals. Alternates should be on deck for each final event in case of an undeclared scratch. Alternates will not be penalized for failure to show for the event in the case of an undeclared scratch.

**Finals scratch penalties:** Any swimmer qualifying for a final race in an individual event who does not properly scratch and fails to compete in that event will be barred from all further individual and relay competition for the remainder of the meet except as noted under the exceptions for failure to compete. In addition, fifty (50) points will be subtracted from the team score if a swimmer fails to report the scratch from finals in the correct manner, except as listed below for exceptions for failure to compete.

**Exceptions for Failure to Compete:** No penalty shall apply for failure to scratch or compete in an individual event in preliminaries or finals if the meet referee is notified in the event of quick-onset illness, injury, or circumstances beyond the swimmer's control. The meet referee will make the final decision.

**TIME TRIALS:** Time Trials (Sanction Number #0769) will be offered on a time and demand available basis at the meet referee's discretion at the conclusion of preliminary competition each day of the meet. Only swimmers entered into at least one individual event may enter. Swimmers may compete in a maximum of seven individual events including time trials, with no more than three individual events per day. Qualified swimmers may enter seven individual events, but must properly scratch from one event to compete in one time trial event. All time trials will be deck entered. Entries for time trials may be listed on time trials sheet in the officials'/coaches' room (preferred method) or may be given to the meet referee by the announced deadline. If proof of time is required, the swimmer's team will provide any necessary proof. The swimmer may also provide proof of time if available. The coach, swimmer, or parent/guardian may enter the swimmer into the time trials. The time trial entry fee is \$2.00 per event. Further information regarding the time trials will be announced during the meet.

**SCORING:** Individual scoring: 9-7-6-5-4-3-2-1. Relay scoring: 18-14-12-10-8-6-4-2. Only the top scoring relay team in each age group and sex from each team will be eligible for points.

**AWARDS:** Individual medals will be awarded for 1<sup>st</sup> through 8<sup>th</sup> place and ribbons for 9<sup>th</sup> through 16<sup>th</sup> place. For events swum in preliminaries and finals, 9<sup>th</sup> through 16<sup>th</sup> place will be awarded based on preliminary times while 1<sup>st</sup> through 8<sup>th</sup> will be awarded based on finals times. Relays will be awarded medals 1<sup>st</sup> through 3<sup>rd</sup> place. Swimmers age 8 & under through 10 years old must participate in the medal ceremony to receive their award at that time. Swimmers aged 11 through 21 years old must pick up their medal when their name is called in order to receive their medals during the meet. The team accumulating the highest number of points (individual and relay points combined) will be awarded the traveling short course state championship trophy. Traveling trophies will also be awarded to the women's and men's high point teams accumulating the greatest number of combined individual and relay points.

**OTHER AWARDS:** The traveling Spirit Award will be given to the team demonstrating the best overall team participation, team spirit, and conduct during the meet. The meet managers, coaches, and officials will vote for the award.

**SENIOR RECOGNITION:** Graduating high school and college swimmers will be recognized during prelims on Saturday. Please e-mail a brief biography for each swimmer, no longer than ½ page in length, to Bill Wheeler at [bwheel33@gmail.com](mailto:bwheel33@gmail.com) by February 22, 2010.

**OFFICIALS AND TIMERS:** All teams are expected to provide timers during the meet. Timing responsibilities for individual teams will be posted at the pool. We also appreciate the help of certified officials from other clubs. All officials must be currently certified and meet the requirements set forth by the Montana Swimming Officials organization to officiate at a championship meet.

**OFFICIALS:** This meet is applying for designation as a national qualifying meet for officials. If approved, meet officials wishing to obtain or renew at the N2 level of certification, including officials desiring an assigned position at this meet, must complete a request for evaluation and return it to the meet referee, Susan Huckleby, by no later than February 23, 2010. Applications are available with this information and on the Montana Swimming web site at <http://montana.usswim.net>.

- A mandatory officials' briefing will be held at 7:30 a.m. prior to the start of preliminaries each day. The time of the mandatory officials' briefing prior to finals will be announced each day. Officials must attend all meetings.
- All officials applying for N2 certification must be certified at the position they are applying for at the N1 (LSC) level for a minimum of at least one year before applying for advancement at the N2 level in the same position.
- Officials must work at least 12 sessions at 6 or more LSC meets as an N1 official in the position in the 24 months prior to application for advancement to N2.
- The meet referee may contact the LSC Official's Chair regarding your application.

- All officials shall wear a white short sleeve polo shirt for all sessions. Men may wear either navy blue slacks or navy blue shorts for prelims and navy blue slacks for finals. Women may wear a navy blue skirt, shorts, or slacks for prelims and a navy blue skirt or slacks for finals. White shoes and white socks shall be worn.
- Officials requesting assigned positions (deck referee, administrative referee, starter or chief judge) must work all sessions. Stroke and turn officials must work a minimum of 3 sessions.
- Officials are required to show current USA Swimming non-athlete registration and official certification.
- See additional requirements for N2 certification on the USA Swimming web site. A national evaluator will be on site to evaluate the officials.

**COACHES:** All coaches on deck must be USAS certified and must have their USA Swimming credentials on their person at all times during the meet. The coaches meeting will be held 15 minutes prior to the start of preliminaries (immediately after the conclusion of the last session of warm-ups) on Friday and Saturday morning. The election of the MT Swimming Coach Representative will take place during the Saturday morning meeting. For more information contact the MT Swimming Coach Representative Deidre Loyda.

**SPECTATOR SEATING:** Spectators may be seated in the spectator areas on the bleachers on the pool deck, on the bleachers on the balcony above the start end of the pool, and along the windows in the upstairs workout room. No spectators will be allowed along the west wall in the coach seating area. In the coach seating area only meet management, officials, and coaches may be in this area except that athletes may talk briefly with their coaches and then leave the area. We also ask that parents and spectators not be in the deck area behind the blocks.

**CONCESSIONS and SWIM SHOP:** The Butte Tarpons will operate a concession stand offering great nutritious food, snacks, and drinks through out the meet. The Tarpons will also operate a swim shop with a variety of swim wear, caps, goggles, shirts, toys, and swim supplies for everyone.

**STATE SHIRTS:** The 2010 Montana Swimming Short Course Championships clothing will be available.

**BANNERS/FLAGS:** Banner and flags may be hung in the pool area. Please no tape on the walls. No helium balloons may be brought into the facility. No artificial noisemakers and no laser pointers are allowed.

**PARKING:** Parking is available next to the facility and across the street.

**FINAL RESULTS:** Results will be posted to the Montana Swimming web site at <http://montana.usswim.net>.

**CONTACTS:**

|                         |                   |              |  |
|-------------------------|-------------------|--------------|--|
| Meet Managers:          | Bob Whelan        | 406-494-6590 | E-mail: <a href="mailto:rjw@bigskyhsd.com">rjw@bigskyhsd.com</a>         |
|                         | Ken Shrader       | 406 498-3638 | E-mail: <a href="mailto:bosox2004@bresnan.net">bosox2004@bresnan.net</a> |
| Meet Registrar:         | Bill Wheeler      | 406-494-8069 | E-mail: <a href="mailto:bwheel33@gmail.com">bwheel33@gmail.com</a>       |
| Meet Referee:           | Susan K. Huckleby | 406-723-4800 | E-mail: <a href="mailto:shuckeby@msn.com">shuckeby@msn.com</a>           |
| Administrative Referee: | Susan K. Huckleby | 406-723-4800 | E-mail: <a href="mailto:shuckeby@msn.com">shuckeby@msn.com</a>           |
|                         | Patty Kump        | 406-258-6306 | E-mail: <a href="mailto:pjkump@bresnan.net">pjkump@bresnan.net</a>       |

## Montana Swimming State Short Course Championship Meet Events

### Preliminaries

| Friday |         |      |            |       | Saturday |         |     |              |       | Sunday |         |      |            |       |
|--------|---------|------|------------|-------|----------|---------|-----|--------------|-------|--------|---------|------|------------|-------|
| Girls  | Event   |      |            | Boys  | Girls    | Event   |     |              | Boys  | Girls  | Event   |      |            | Boys  |
| 1      | 11 - 21 | 200  | Fly        | 2     | TF 35    | 11 - 21 | 400 | IM           | TF 36 | 69     | 11 - 21 | 200  | Breast     | 70    |
|        |         |      |            |       | 37       | 11 - 21 | 200 | Back         | 38    |        |         |      |            |       |
| TF 3   | 8&U     | 25   | Back       | TF 4  |          |         |     |              |       | TF 71  | 8&U     | 25   | Fly        | TF 72 |
| TF 5   | 10&U    | 50   | Back       | TF 6  | TF 39    | 10&U    | 50  | Free         | TF 40 | TF 73  | 10&U    | 50   | Fly        | TF 74 |
| 7      | 11-21   | 50   | Back       | 8     | 41       | 11-21   | 50  | Free         | 42    | 75     | 11-21   | 50   | Fly        | 76    |
|        |         |      |            |       |          |         |     |              |       |        |         |      |            |       |
| TF 9   | 8&U     | 50   | Free       | TF 10 | TF 43    | 8&U     | 25  | Breast       | TF 44 | TF 77  | 8&U     | 25   | Free       | TF 78 |
| TF 11  | 10&U    | 200  | Free       | TF 12 | TF 45    | 10&U    | 50  | Breast       | TF 46 | TF 79  | 10&U    | 100  | Free       | TF 80 |
| 13     | 11-21   | 200  | Free       | 14    | 47       | 11-21   | 50  | Breast       | 48    | 81     | 11-21   | 100  | Free       | 82    |
|        |         |      |            |       |          |         |     |              |       |        |         |      |            |       |
| TF 15  | 8&U     | 50   | Breast     | TF 16 | TF 49    | 8&U     | 50  | Fly          | TF 50 | TF 83  | 8&U     | 50   | Back       | TF 84 |
| TF 17  | 10&U    | 100  | Breast     | TF 18 | TF 51    | 10&U    | 100 | Fly          | TF 52 | TF 85  | 10&U    | 100  | Back       | TF 86 |
| 19     | 11-21   | 100  | Breast     | 20    | 53       | 11-21   | 100 | Fly          | 54    | 87     | 11-21   | 100  | Back       | 88    |
|        |         |      |            |       |          |         |     |              |       |        |         |      |            |       |
| TF 21  | 10&U    | 200  | IM         | TF 22 | TF 55    | 8&U     | 100 | IM           | TF 56 | 89     | 11-12   | 100  | IM         | 90    |
| 23     | 11-21   | 200  | IM         | 24    | TF 57    | 10&U    | 100 | IM           | TF 58 |        |         |      |            |       |
|        |         |      |            |       |          |         |     |              |       |        |         |      |            |       |
| TF 25  | 10&U    | 400  | Free Relay | TF 26 | TF 59    | 10&U    | 200 | Medley Relay | TF 60 | TF 91  | 10&U    | 200  | Free Relay | TF 92 |
|        |         |      |            |       |          |         |     |              |       |        |         |      |            |       |
| TF 27  | 11 - 21 | 1000 | Free       | TF 28 | TF 61    | 21&U    | 500 | Free         | TF 62 | TF 93  | 11 - 21 | 1650 | Free       | TF 94 |
|        |         |      |            |       |          |         |     |              |       |        |         |      |            |       |
|        |         |      |            |       |          |         |     |              |       |        |         |      |            |       |

**TF - denotes Timed Finals events to be swum during Preliminaries**

**FO - Denotes Finals Only events to be swum at end of Finals**

Montana Swimming Short Course Championships Meet Events

**Finals**

| Friday  |     |            |                      | Saturday |     |              |       | Sunday  |     |            |        |
|---------|-----|------------|----------------------|----------|-----|--------------|-------|---------|-----|------------|--------|
|         |     |            |                      |          |     |              |       |         |     |            |        |
| 11 – 12 | 200 | Fly        |                      | 11 – 12  | 200 | Back         |       | 11 – 12 | 200 | Breast     |        |
| 13 – 14 | 200 | Fly        |                      | 13 – 14  | 200 | Back         |       | 13 – 14 | 200 | Breast     |        |
| 15 - 16 | 200 | Fly        |                      | 15 - 16  | 200 | Back         |       | 15 - 16 | 200 | Breast     |        |
| 17 – 21 | 200 | Fly        |                      | 17 – 21  | 200 | Back         |       | 17 – 21 | 200 | Breast     |        |
|         |     |            |                      |          |     |              |       |         |     |            |        |
| 11 – 12 | 50  | Back       |                      | 11 – 12  | 50  | Free         |       | 11 – 12 | 50  | Fly        |        |
| 13 – 14 | 50  | Back       |                      | 13 – 14  | 50  | Free         |       | 13 – 14 | 50  | Fly        |        |
| 15 - 16 | 50  | Back       |                      | 15 - 16  | 50  | Free         |       | 15 - 16 | 50  | Fly        |        |
| 17 – 21 | 50  | Back       |                      | 17 – 21  | 50  | Free         |       | 17 – 21 | 50  | Fly        |        |
|         |     |            |                      |          |     |              |       |         |     |            |        |
| 11 – 12 | 200 | Free       |                      | 11 – 12  | 50  | Breast       |       | 11 – 12 | 100 | Free       |        |
| 13 – 14 | 200 | Free       |                      | 13 – 14  | 50  | Breast       |       | 13 – 14 | 100 | Free       |        |
| 15 - 16 | 200 | Free       |                      | 15 - 16  | 50  | Breast       |       | 15 - 16 | 100 | Free       |        |
| 17 – 21 | 200 | Free       |                      | 17 – 21  | 50  | Breast       |       | 17 – 21 | 100 | Free       |        |
|         |     |            |                      |          |     |              |       |         |     |            |        |
| 11 – 12 | 100 | Breast     |                      | 11 – 12  | 100 | Fly          |       | 11 – 12 | 100 | Back       |        |
| 13 – 14 | 100 | Breast     |                      | 13 – 14  | 100 | Fly          |       | 13 – 14 | 100 | Back       |        |
| 15 - 16 | 100 | Breast     |                      | 15 - 16  | 100 | Fly          |       | 15 - 16 | 100 | Back       |        |
| 17 – 21 | 100 | Breast     |                      | 17 – 21  | 100 | Fly          |       | 17 – 21 | 100 | Back       |        |
|         |     |            |                      |          |     |              |       |         |     |            |        |
| 11 – 12 | 200 | IM         |                      |          |     |              |       | 11-12   | 100 | IM         |        |
| 13 – 14 | 200 | IM         |                      |          |     |              |       |         |     |            |        |
| 15 - 16 | 200 | IM         |                      |          |     |              |       |         |     |            |        |
| 17 – 21 | 200 | IM         |                      |          |     |              |       |         |     |            |        |
|         |     |            |                      |          |     |              |       |         |     |            |        |
|         |     |            | <b>Event # (G/B)</b> | 11-12    | 200 | Medley Relay | 63/64 | 11-12   | 200 | Free Relay | 95/96  |
| 11-12   | 400 | Free Relay | 29/30                | 13-14    | 200 | Medley Relay | 65/66 | 13-14   | 200 | Free Relay | 97/98  |
| 13-14   | 400 | Free Relay | 31/32                | 15-21    | 200 | Medley Relay | 67/68 | 15-21   | 200 | Free Relay | 99/100 |
| 15-21   | 400 | Free Relay | 33/34                |          |     |              |       |         |     |            |        |

**Note:** The time line set forth in the program represents our best estimate of the time events will commence. Because of the unpredictable nature of swim meets, it is possible events may begin earlier or later than set forth. Therefore, swimmers are advised to constantly check the status of the event.

**Montana Swimming Age Group  
2009-2012 State Short & Long Course Championship Meets  
8 & Under Qualifying Times**

**GIRLS**

| <b>Event</b>                  | <b>SC Yards</b> | <b>SC Meters</b> | <b>LC Meters</b> |
|-------------------------------|-----------------|------------------|------------------|
| 25 Freestyle                  | 21.48*          | 23.75*           |                  |
| 50 Freestyle                  | 47.74*          | 52.78*           | 54.10*           |
| 25 Backstroke                 | 27.51*          | 30.39*           |                  |
| 50 Backstroke                 | 58.54*          | 1:04.66*         | 1:07.18*         |
| 25 Breaststroke               | 33.43*          | 36.93*           |                  |
| 50 Breaststroke               | 1:04.30         | 1:11.02          | 1:13.90*         |
| 25 Butterfly                  | 32.78*          | 36.20*           |                  |
| 50 Butterfly                  | 58.54           | 1:04.66          | 1:06.10*         |
| 100 IM                        | 2:05.98*        | 2:19.18*         |                  |
| **100 free (Long Course ONLY) | 1:49.54         | 2:01.06          | 2:04.78          |

**BOYS**

| <b>Event</b>                  | <b>SC Yards</b> | <b>SC Meters</b> | <b>LC Meters</b> |
|-------------------------------|-----------------|------------------|------------------|
| 25 Freestyle                  | 23.79*          | 26.24*           |                  |
| 50 Freestyle                  | 46.66*          | 51.46*           | 53.14*           |
| 25 Backstroke                 | 31.28*          | 34.52*           |                  |
| 50 Backstroke                 | 59.02*          | 1:05.14*         | 1:07.66*         |
| 25 Breaststroke               | 38.58*          | 42.68*           |                  |
| 50 Breaststroke               | 1:04.30*        | 1:11.14*         | 1:13.90          |
| 25 Butterfly                  | 37.44*          | 41.32*           |                  |
| 50 Butterfly                  | 56.74           | 1:02.62          | 1:03.46*         |
| 100 IM                        | 2:01.54*        | 2:14.26*         |                  |
| **100 free (Long Course ONLY) | 1:47.02         | 1:58.18          | 2:01.90          |

**13 – 21 year old Qualifying Times for the  
2009-2012 MT Swimming Age Group State Championship Meets**

**50 Back, 50 Breast, 50 Butterfly**

| <b>LCM</b> | <b>Girls</b> |             | <b>EVENT</b>     | <b>YARD</b> | <b>Boys</b> |            |
|------------|--------------|-------------|------------------|-------------|-------------|------------|
|            | <b>SCM</b>   | <b>YARD</b> |                  |             | <b>SCM</b>  | <b>LCM</b> |
| 43.01      | 42.16        | 37.99       | <b>50 Back</b>   | 35.99       | 39.94       | 40.74      |
| 47.54      | 46.60        | 41.99       | <b>50 Breast</b> | 38.99       | 43.27       | 44.14      |
| 39.61      | 38.83        | 34.99       | <b>50 Fly</b>    | 33.99       | 37.72       | 38.48      |

The above times are the "BB" qualifying time standards for each event for swimmers in the 13-14, 15-16, and 17-21 age groups for the Montana Swimming State Age Group Short Course and Long Course Championship meets. All qualifying times must be swum in the correct time period for the meet entered. Age groups were adjusted in October 2004.

\*Adjusted time standards from the previous time period.

\*\* The 8 and under 100 free is ONLY swum during the Long Course State Championship Meet, not during the Short Course State Championships.



## **Hotel Information**

Please note that Butte is hosting a basketball tournament on the same weekend, so **make your reservations early.**

Recommended hotels:

**Comfort Inn of Butte - Gold Medal Sponsor**

2777 Harrison Avenue  
406-494-8850

**Hampton Inn - Silver Medal Sponsor**

3499 Harrison Avenue  
406-494-2250

**Holiday Inn Express - Silver Medal Sponsor**

1 Holiday Park Drive  
800-465-4329

**Super 8 Motel of Butte - Silver Medal Sponsor**

2929 Harrison Avenue  
800-800-8000

**Best Western Butte Plaza Inn - Silver Medal Sponsor**

2900 Harrison Avenue  
406-494-3500

Please patronize these businesses  
that sponsor the Butte Tarpon Swim Team -- and thank them!

# 2010 Montana Swimming Short Course State Championships Entry Summary, Waiver, Registration Confirmation Sheet

Team Name \_\_\_\_\_

Team Representative \_\_\_\_\_ Phone # - Best time to call \_\_\_\_\_

\_\_\_\_\_ Total # of swimmers at \$18.00 \_\_\_\_\_

\_\_\_\_\_ Total number of entries at \$2.00 \_\_\_\_\_

\_\_\_\_\_ Total # of relays at \$8.00 \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

### Waiver

In consideration of the acceptance of this entry, I/we the undersigned parent, guardian or coach, hereby, for ourselves, our heirs, administrators, assigns, release and forever discharge any and all rights and claims for damages I/we have against the Butte Tarpon Swim Team, 2010 MT Swimming Short Course State Championships, Butte Family YMCA, Montana Swimming, USA Swimming, their agents, representatives, successors or assigns for any or all injuries arising out of our travel to and from, or participating in said meet. It is agreed that the team shall be responsible for any damages caused to facilities or equipment by any members of the team.

\_\_\_\_\_  
Signature(s) of Club Official, Parent, Guardian, or Coach

\_\_\_\_\_  
Street Address City State

\_\_\_\_\_  
Affiliation to Club Date

### Montana Swimming -- USA Swimming Registration Confirmation

We hereby submit our team's entry sheets and fees for your upcoming meet and verify that the below named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming: Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid and CPR.

Coach's Name \_\_\_\_\_

Coach's Name \_\_\_\_\_

We further verify that all our entered swimmers are registered athlete members of USAS and MT Swimming for the current year.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Club Position  
Or Title \_\_\_\_\_

E-mail address of team representative: \_\_\_\_\_

**The above information must be completed and this form returned with your entries.**

Meet Name: 2010 Montana Swimming Short Course Championships  
Meet Date: Friday March 5, Saturday March 6, and Sunday March 7, 2010  
Location: Butte Family YMCA, Butte, MT  
Host Team: Butte Tarpon Swim Team  
E-mail to Bill Wheeler at [bwheel33@gmail.com](mailto:bwheel33@gmail.com) or mail to Bill Wheeler, 91 Sapphire Lane, Butte, MT 59701  
Make checks payable to BTST.

**Officials Request for Evaluation**

To: Meet Referee Susan Huckeby

Qualifying Meet: **2010 MT Swimming Short Course State Championships, Meet Dates: 3/5 – 3/7/2010**

Meet Location: Butte, MT

LSC: MT

Mail to: Susan Huckeby, 2001 Aberdeen St, Butte, MT 59701

or e-mail: [shuckeby@msn.com](mailto:shuckeby@msn.com)

Phone: 406-723-4800

**Please consider me for assignments at the above meet so that I may be evaluated as follows:**

Name: \_\_\_\_\_ LSC: \_\_\_\_\_, USA S Reg # \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

| Levels                         | <input type="checkbox"/> | N1                       | N2                       | N3                       | None                     | Years•months<br>at Highest Level |
|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|----------------------------------|
| (Choose one for each position) |                          |                          |                          |                          |                          |                                  |
| <b>Current Certifications:</b> |                          |                          |                          |                          |                          |                                  |
| Stroke & Turn Judge:           |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| Chief Judge:                   |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| Starter:                       |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| Deck Referee:                  |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                  |
| Administrative Referee:        |                          | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                  |

**Requested Evaluations:** (You must work all sessions at the meet for an evaluation for advancement to N3 to be validated.)

For Re-certification at N2 or N3 as -  S&T,  CJ,  Starter,  Ref,  Ad Ref (choose up to 5)

For Advancement towards N2 or N3 -  S&T,  CJ,  Starter,  Ref,  Ad Ref (choose up to 2)

For Final Evaluation as N3 -  Starter\*,  Ref\* (choose 1, \*if eligible. National Chair approval required)

**Recent Evaluations** ("Met Standard", or better, in previous 24 months):

1. For Re-certification at N2 or N3 -  S&T,  CJ,  Starter,  Ref,  Ad Ref (choose all applicable)

2. For Advancement towards N3 -  S&T,  CJ,  Starter,  Ref,  Ad Ref (choose all applicable)

3. For Final Evaluation as N3 -  Starter,  Ref (choose all applicable)

Evaluator Names for previous evaluations in 1. and 2. above:

Eval for: \_\_\_\_\_ Evaluator's Name: \_\_\_\_\_

Eval for: \_\_\_\_\_ Evaluator's Name: \_\_\_\_\_

Eval for: \_\_\_\_\_ Evaluator's Name: \_\_\_\_\_

**Your Request:**  sorry, cannot be accommodated.  Too many requests. Please apply again.  
 You are not yet eligible. Please work on it.

can be accommodated as follows:

For Re-certification at N2 or N3 as -  S&T,  CJ,  Starter,  Ref,  Ad Ref

For Advancement towards N2 or N3 -  S&T,  CJ,  Starter,  Ref,  Ad Ref

For Final Evaluation as N3 -  Starter\*,  Ref\*

\_\_\_\_\_, Meet Referee. Date: \_\_\_\_\_

Send "Confirmation"/"Sorry" to applicant. Send a copy of accepted applications to Evaluators.



# Master Relay Entry Sheet

Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group: \_\_\_\_\_  
Team A Team B Team C

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
Time: \_\_\_\_\_  
Alt. \_\_\_\_\_  
Alt. \_\_\_\_\_

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Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group: \_\_\_\_\_  
Team A Team B Team C

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
Time: \_\_\_\_\_  
Alt. \_\_\_\_\_  
Alt. \_\_\_\_\_

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Event: \_\_\_\_\_ Event No. \_\_\_\_\_ Age Group: \_\_\_\_\_  
Team A Team B Team C

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_  
Time: \_\_\_\_\_  
Alt. \_\_\_\_\_  
Alt. \_\_\_\_\_