# Hardin Otter's Red HOT Meet

Hardin Community Activity Center January 8-9, 2011 Hardin, Montana

Sanction: This meet is approved by USA Swimming and Montana Swimming, Inc. Approval # 0801. It is open to all swimmers holding a current 2011 USA Swimming card, the FINA Equivalent, or US Masters. Current USA Swimming and Montana Swimming rules will govern the meet. Timing will be by Colorado Timing System or manual watch. Date: January 8-9, 2011 Location: Hardin Community Activity Center, 621 West Eighth, Hardin, Montana Sponsor: Hosted by the "Hardin Otter Swim Team" Pool: Indoor 8 lanes, 25 yard, non-turbulent racing lanes, Warm Ups: Teams will be assigned lanes and times for warm ups. The first portion of each warm up session will be for circle swimming only with feet first entry. The last ten minutes of each warm up session will be for racing starts and one-way swimming only. A coach must supervise all swimmers during warm up. Schedule: Sat., Jan. 8: 500 Free warm-ups begin at 8:00 a.m. Race starts at 8:30 a.m. Sat., Jan. 8: 2<sup>nd</sup> warm-ups begin immediately following the last heat of the 500 free, but not before 9:00 a.m. Sun., Jan. 9: 1650 Free warm-ups begin at 7:15 a.m. Race starts at 7:40 a.m. Sun., Jan. 9: 2<sup>nd</sup> warm-ups begin immediately following the last heat of the 1650 free, and not before 8:00 a.m. Rules: 1. The Meet Referee will have the final authority for conduct of the meet. All coaches and officials must have current USA cards on their person, in plain view, at all times. 2. All events will be swum as timed finals. 3. Swimmers must provide their own timers and lap counters for the 500, 1000, and 1650 yard freestyle events. These three events and the 400 IM swill be swum mixed. The 500 free, 1650 free, and 400 IM will be swum fastest to slowest. 4. All participating teams will be asked to provide timers during the meet. Timing: Each team will be responsible for their own lane(s) for timing during the meet. Lane assignments will be posted the day of the meet. Eligibility: ALL swimmers shall have current 2011 USA Swimming, FINA, or US Masters Registration. No deck registration. Disabled swimmers must contact the Meet Director to arrange for any needed accommodations before January 1, 2011. It is at the discretion of the Meet Referee to determine whether the needed accommodations can be met by the meet resources. Any swimmer entered in the meet, unaccompanied by a USA Swimming member coach, must be certified by a USA Swimming member coach as being proficient in performing a racing start or must start each race from within the water.

It is the responsibility of the swimmer or the swimmer's legal guardian to ensure

compliance with this requirement.

- Age Groups: 8 & under, 9-10, 11-12, 11&O, 13&O. Age as of January 8, 2011, shall determine the swimmer's age group during the meet.
- Limitations: Each swimmer may enter up to ten (10) individual events for the meet.

No more than five (5) events and one (1) relay per day.

- Seeding: Events shall be pre-seeded according to times submitted in yards. NO DECK SEEDING WILL BE ALLOWED.
- **Entry Fees:** There will be a fee of \$30.00 per swimmer. Relays will be \$5.00 for each relay.

Make Checks Payable to: Hardin Otters Swim Team. THERE WILL BE NO REFUNDS.

- **Deadline:** Entries must be received by Thursday, December 30, 2010. Phone entries will be accepted until 7pm Friday, December 31, 2010 by Lori Byron. No phone team entries will be accepted. Please contact Lori Byron at 406- 665-3038 or 406- 671-5824 with any questions regarding the meet.
- Entries: 1. E-mail preferred: E-mail entries to lori.byron@gmail.com. Along with the entries, include a file in word or rich text format containing your team entry report, a relay report, and an entry fee report from team manager. Completed paperwork, and entry fees must be received by the entry due date, mailed to Lori Byron, Rt. 1 Box 1079, Hardin MT 59034. Email confirmation will be sent after your files are received; a phone message for Lori can be left at 406-665-3038, and will be returned for confirmation by January 2, 2010.
  - 2. Unattached swimmers may enter using the master entry form if the swimmer doesn't have access to Hy-Tek Team Manager software.
- **Scratches:** Coaches should report scratches to the Meet Referee during the coaches meeting prior to the beginning of the meet. Swimmers failing to report for their events shall be scratched at the blocks.
- Awards: Individual Participation Awards will be given; Heat Winner Awards will also be given.

Scoring: Individual: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1

No points or awards will be awarded for relays.

**Concessions:** Concessions and swim merchandise will be on sale throughout the meet. Your support of this activity is appreciated.

Safety: THE SHALLOW END WILL BE OPEN FOR ANY SWIMMERS DURING THE MEET. THIS IS FOR WARM-UPS AND LAP SWIM ONLY. COACHES: PLEASE MAKE SURE YOUR SWIMMERS KNOW THIS. THE HOT TUB AND BABY POOL WILL BE CLOSED. PLEASE KEEP YOUR SWIMMERS OUT OF THESE AREAS.

#### No glass containers in the building.

No area of the center should be considered secure. The Hardin Otters Swim Team and the Hardin Community Activity Center will not be held responsible for loss of or damage to any items.

Meet Referee: Susan Huckeby 406-723-4800, shuckeby@msn.com

Meet Director: David Evans 406-620-1271

Meet Registrar: Lori Byron 406-665-3038, lori.byron@gmail.com

- Safety Marshal: Eshan Zaic 406-666-2391
- Warm-ups: Warm-up times will be available Wednesday, January 5, 2011, by calling Lori Byron at 406-665-3038. It will also be on the website, and emailed to all who sent in email entries.

# 2011 Hardin Otters' Red HOT Meet Event List

## **SATURDAY**

## <u>SUNDAY</u>

| <u>Girls</u>         | i             |  | <u>Boys</u>  | <u>Girls</u>         |               |  | <u>Boys</u>  |
|----------------------|---------------|--|--------------|----------------------|---------------|--|--------------|
| 1                    | 9 & Over      | Mixed 500 Free<br>(General session wa<br>to follow 500 Free)                         | rm-ups       | 28                   | 11 & Over     | Mixed 1650 Free<br>(General session v<br>ups to follow 1650                      |              |
| 3                    | Open          | 100 IM   | 4            | 29                   | 11 & Over     | Mixed 400 IM   |              |
| 5                    | Open          | 100 Fly  | 6            | 31                   | 8 & Under     | 25 Free  | 32           |
| 7                    | 8 & Under     | 25 Back  | 8            | 33                   | 9 & Over      | 200 Free   | 34           |
| 9                    | 11 & Over     | 200 Back   | 10           | 35                   | Open          | 50 Fly   | 36           |
| 11                   | Open          | 50 Breast  | 12           | 37                   | Open          | 100 Back   | 38           |
| 13                   | Open          | 100 Free   | 14           | 39                   | Open          | 100 Breast   | 40           |
| 15                   | Open          | 50 Back  | 16           | 41                   | Open          | 50 Free  | 42           |
| 17                   | 11 & Over     | 200 Breast   | 18           | 43                   | 8 & Under     | 25 Fly   | 44           |
| 19                   | 8 & Under     | 25 Breast  | 20           | 45                   | 11 & Over     | 200 Fly  | 46           |
| 21                   | 9 & Over      | 200 IM   | 22           |                      |               |  |              |
| 23<br>24<br>25<br>26 | 9-10<br>11-12 | 100 Mixed Medley R<br>200 Mixed Medley R<br>200 Mixed Medley R<br>200 Mixed Medley R | elay<br>elay | 47<br>48<br>49<br>50 | 9-10<br>11-12 | 100 Mixed Free Re<br>200 Mixed Free Re<br>200 Mixed Free Re<br>200 Mixed Free Re | elay<br>elay |

27 11 & Over Mixed 1000 Free

#### Hardin Otters Swim Team Hardin Otters' Red HOT Meet January 8-9, 2011

#### **ENTRY SUMMARY FORM**

| Team:                       | Abbreviation:   |
|-----------------------------|-----------------|
| Number of swimmers entered: | x \$30.00 =     |
| Number of relay entries:    | x \$5.00 =      |
|                             | Total Enclosed: |

Please indicate the approximate number of qualified stroke and turn officials who may be attending this meet and would be willing to officiate.

#### Montana Swimming and USA Swimming Registration Confirmation and Waiver

In consideration of this entry, I/we the undersigned parent, guardian, or coach, hereby for ourselves, our heirs, administrators or assigns, so waive, release, and forever discharge any and all rights and claims for damages I/we may have against Hardin Community Activity Center, Hardin Otters Swim Team, Montana Swimming, USA Swimming, their agents, representatives, successors, and assigns for any or all injuries arising out of travel to and from, or participation in said meet.

We hereby submit our team's entries and fees for your upcoming meet and verify that the below named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming: Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid, and Cardiopulmonary Resuscitation.

Coach's Name: Coach Name:

Coach's Name: Coach Name:

Clubs sending swimmers without a coach should notify the registrar and meet referee when submitting entries. They will warm-up under the supervision of a coach in attendance at the meet.

We further verify that all our entered swimmers are currently registered athlete members of USA Swimming, FINA, or US Masters.

Signature: \_\_\_\_\_

Name: Phone:

Club Title or Position:

The above information must be furnished and the proper signatures executed before entry into the above named meet will be allowed.

Meet Name: Hardin Otters' Red HOT Meet Meet Dates: January 8-9, 2011 Hardin Community Activity Center, Hardin MT Location: Host Club: Hardin Otters Swim Team

Mail entries to: Lori Byron, Rt. 1 Box 1079, Hardin MT 59034

## MASTER ENTRY FORM

| Name:    |  |
|----------|--|
| Club:    |  |
| Address: |  |
| Email:   |  |

Hardin Red Hot Meet January 8-9, 2011 Coach: Phone: \_\_\_\_\_\_

| Name | Age | Sex | USA#                | Event<br># | #    | #        | #    | #    | #        | Event<br># | Event<br># |
|------|-----|-----|---------------------|------------|------|----------|------|------|----------|------------|------------|
|      |     |     |                     | Time       | Time | Time     | Time | Time | Time     | Time       | Time       |
|      |     |     |                     |            |      |          |      |      |          |            |            |
|      |     |     |                     |            |      |          |      |      |          |            |            |
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|      |     |     |                     |            |      |          |      |      |          |            |            |
|      |     |     | ntry fees at \$30 ( | 0          |      | <u> </u> |      | I    | <u> </u> | <u> </u>   | I          |

 Total Entry fees at \$30.00 per swimmer:

 Total Relay Fees at \$5.00 per team:

 Total Entry Fees on This Page:

### **RELAY ENTRY FORM**

| Event:        | Event No                              | _Age Group<br>Team C |
|---------------|---------------------------------------|----------------------|
| <u>Team A</u> | <u>Team B</u>                         | <u>Team C</u>        |
| 1             |                                       |                      |
| 2             |                                       |                      |
| 3             |                                       |                      |
| 4             |                                       |                      |
| Time:         |                                       |                      |
| Alt:          |                                       |                      |
| Alt:          |                                       |                      |
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| Event:        | Event No.     | _Age Group    |
|---------------|---------------|---------------|
| <u>Team A</u> | <u>Team B</u> | <u>Team C</u> |
| 1             |               |               |
| 2             |               |               |
| 3             |               |               |
| 4             |               |               |
| Time:         |               |               |
| Alt:          |               |               |
| Alt:          |               |               |

| Event:        | Event No.     | Age Group     |  |
|---------------|---------------|---------------|--|
| <u>Team A</u> | <u>Team B</u> | <u>Team C</u> |  |
| 1             |               |               |  |
| 2             |               |               |  |
| 3             |               |               |  |
| 4             |               |               |  |
| Time:         |               |               |  |
| Alt:          |               |               |  |
| Alt:          |               |               |  |

| Event: | Event No.     | _Age Group    |
|--------|---------------|---------------|
| Team A | <u>Team B</u> | <u>Team C</u> |

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