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| **DIVISION 1 CHAMPIONSHIP MEET DATE / HOST** | **DATE OF MEET: Sunday, February 8, 2015**  Green YMCA Barracudas [www.greenbarracudas.swimtopia.com](http://www.greenbarracudas.swimtopia.com)  Head Coach: Beverly Poletta [gybswimcoach@gmail.com](mailto:gybswimcoach@gmail.com) |
| **TEAMS SWIMMING:** | Cuyahoga Falls, Lake Anna, Ridgewood, Vermillion, University Park, Wadsworth, Ashland, Green |
| **LOCATION** | The University of Akron  Oliver R. Ocasek Natatorium (ONAT)  402 Carroll St, Akron, OH 44304-1851 |
| **POOL** | Dual (2), eight (8) lanes, 25 yard pools, large spectator seating area, Colorado Timing systems/scoreboard for each pool. |
| **FACILITY RULES** | 1. No swimmers in bathing suits are permitted in the spectator stands. 2. No spectators will be permitted on the pool deck without proper identification. 3. No glass bottles. 4. Shoes must be worn at all times outside the pool deck. 5. No camping out in hallways by order of Fire Marshall |
| **PARKING PASSES** | Parking passes are not needed on Sundays |
| **MEET DIRECTOR** | Michael Angerstien  330-786-7519  [gybswim@gmail.com](mailto:gybswim@gmail.com) |
| **VOLUNTEER COORDINATOR** | Michael Angerstien  330-786-7519  [gybswim@gmail.com](mailto:gybswim@gmail.com) |
| **ELIGIBILITY** | **Swimmers must have participated in three (3) dual meets during the 2014-2015 season to be eligible.** Each swimmer may enter and compete in a maximum of two (2) individual events and two (2) relay events. If a team has fewer than four swimmers entering in an age group, then the swimmers can enter in three (3) individual events. 10 & Under swimmers may swim three individual events only if a team has three or less 10 & Under and no 8 & Under. 8 & under swimmers may swim in three (3) individual events only if a team has three or less 8 & Under and no 10 & under. Teams have no limit on the number of entries for each event. Relay swimmers must be listed on the day of the meet. |
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| **ENTRIES** | **All entries must be submitted via Hy-Tek Team Manager.**  The event file can be downloaded from [www.greenbarracudas.swimtopia.com](http://www.greenbarracudas.swimtopia.com) and has also been e-mailed to coaches.  **All entries are due to Coach Beverly Poletta via email at**  **gybswimcoach@gmail.com no later than 12 noon on Friday, January 23, 2015.**  Please include a Meet Entry and Meet Fees report from Team Manager with your team's entry file. As soon as we have imported your team's entries, we will email an entry report conformation so that each team can check their entries. After the confirmation e-mail is sent, each coach will then have 24 hours to make any corrections.  There is a $200 administration fee charged to any team submitting paper entries.  **All teams entries must be paid in full and postmarked by Friday, January 30, 2015**  $3.00 per individual event and $12.00 per relay entry. $1 per swimmer surcharge. (Heat sheets will be made available online at [www.greenbarracudas.swimtopia.com](http://www.greenbarracudas.swimtopia.com) )  Please make check payable to: GYSB and mail payments for entries to:  Kristy Angerstien; GYSB Treasurer, 2916 Sunset Drive Uniontown, OH 44865 |
| **MEET SCHEDULE** | SUNDAY, FEBRUARY 8th Championship Swim Meet – Division 2  a. AM Session                                                   i.      7am – doors open                                                   ii.      8am – warm-ups start                                                  iii.      9am – meet starts                                                  iv.      1pm – morning session ends                                                   v.      1:30pm – morning session cleared out  b.      PM Session                                                    i.      1pm – doors open                                                   ii.      1:30pm – warm-ups start                                                  iii.      2:30pm – meet starts                                                  iv.      6pm – meet ends                                                   v.      6:30pm – pm session cleared out  AM Session will consist of 8-under and 9-10 age group swimmers  PM Session will consist of 11-12, 13-14 and 15-over age group swimmers |
| **WARM UP SCHEDULE** | Please check signs posted outside your team’s racquetball court for  information on team’s pool/lane assignments. We will run 2 sessions of warm-ups at 8:00 and 8:30. You will be e-mailed a warm-up time after entries are received. |
| **ALL MEETINGS** | Please check signs posted outside your team’s racquetball court for times and locations of Coaches, Officials’, Timers’, and Clerk of Course Meetings **(ALL AGE GROUP COORDINATORS FOR ALL TEAMS ARE REQUIRED TO ATTEND THE CLERK OF COURSE MEETING)** |
| **ADMISSION** | ADULT: $5.00  CHILDREN/SENIORS: $3.00  UNDER 5: FREE |
| **HEAT SHEETS** | A limited number of heat sheets will be available day of the meet for $5.00. Everyone is encouraged to print heat sheets at www.greenbarracudas.swimtopia.com prior to the meet. Age group coordinators will need to print and bring heat sheets with them or purchase at $5 each day of meet. |
| **VOLUNTEERS** | Small teams will need to supply one official per session with large teams supplying two officials per session (one being Level 2). All teams will need to supply three timers per session and an appropriate number of age group coordinators. Small teams shall provide up to three age group coordinators and large teams shall provide up to 5 age group coordinators for the 10/under age groups only. All 11/over swimmers will report directly to the blocks for their events.  **Volunteer lists are due to Mike Angerstien no later than noon Friday, January 30, 2015 via email at gybswim@gmail.com** |
| **POOL DECK** | All coaches and volunteers must wear a name badge in order to be admitted onto the pool deck. PARENTS WHO ARE NOT VOLUNTEERING TO WORK THE MEET WILL NOT BE PERMITTED ON POOL DECK. |
| **SWIMMERS AREA** | All swimmers will be housed in the racquetball courts along the wall outside the pool. Larger Teams will have bleachers available for their 11 and older swimmers on the pool deck as well. No age group coordinators for 11/over swimmers housed on deck. Please see signs posted above bleachers on pool deck for team assignments. |
| **CLERK OF COURSE** | **ALL 10 & Under** Swimmers should report to Clerk of Course on deck.  11 & Older Swimmers should report behind the blocks at East Pool.  **All teams are required to have** **one age-group coordinator stay on deck for all 10 & under relays. Please stay in the clerk of course area with your relays.** |
| **HOSPITALITY** | Food will be provided to all coaches, officials and timers who work the meet. |
| **CONCESSIONS** | Concession stand provided by Akron U. |
| **T-SHIRTS** | **NO PRE-ORDER AVAILABLE.** T-shirts and other merchandise will be available the day of the meet. |
| **AWARDS** | * Heat Winner Ribbons * Ribbons will be given to places 1-16 |
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| **SCORING** | Relays = 40,34,32,30,28,26,24,22,18,14,12,10,8,6,4,2  Individual = 20,17,16,15,14,13,12,11,9,7,6,5,4,3,2,1 |

**Division 2 Championship**

**VOLUNTEER LIST DUE BY Friday, JANUARY 30, 2015 AT NOON**

**Team Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MORNING SESSION AFTERNOON SESSION**

|  |  |
| --- | --- |
| **Certified Officials-Are you Level 1 or 2?** | **Certified Officials-Are you Level 1 or 2?** |
|  | **1.** |
|  | **2.** |
|  | **3.** |
| **Timers** | **Timers** |
|  | **1.** |
| **2.** | **2.** |
| **3.** | **3.** |
|  |  |
| **Age Group Coordinators** | **No Age Group** |
|  | **Coordinators** |
| **2.** | **For Afternoon Session.** |
| **3.** | **Swimmers Will Be** |
| **4.** | **Housed on Pool Deck in Bleachers and** |
| **5.** | **Report Directly to the Blocks** |
|  |  |
| **Coaches** | **Coaches** |
|  | **1.** |
| **2.** | **2.** |
| **3.** | **3.** |
| **4.** | **4.** |
| **5.** | **5.** |

**Head Coach Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Head Coach Contact: Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Board Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent Board Contact: Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please send to: Michael Angerstien** [**gybswim@gmail.com**](mailto:gybswim@gmail.com)

**Due by Friday, January 30th at noon**