**HAMILTON AQUATIC CLUB**

[WWW.HAMILTONAQUATICS.COM](http://WWW.HAMILTONAQUATICS.COM)

**WINTER / SPRING EXTENSION PROGRAM**

HAMILTON YMCA 7-8pm

Mondays - March 14, 21, 28, April 4, 11, 25, May 2, 9, 16, 23

Thursdays March 17, 24

Mercer County College 5:30-7pm

Thursdays- March 31, April 7, 21, 28, May 5, 12, 19 & 26

**No class on April 14th and April 18th**

**THERE ARE NO MAKEUPS, SUBSTITUTIONS OR REFUNDS**

FEE: $295 plus membership Hamilton Area YMCA

NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE\_\_\_\_\_\_\_ PHONE#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PARENTS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member of HACY swim team 2021-22 circle one YES/ NO (if No

medical form is needed to be fill out along with registration form)

Please return form and check (payable to HAC) by Feb 25th to:

Sue Welsh

20 Birchwood Court

Princeton Jct, NJ 08550