

**HAMILTON AQUATIC CLUB**

[WWW.HAMILTONAQUATICS.COM](http://WWW.HAMILTONAQUATICS.COM)

**WINTER / SPRING EXTENSION PROGRAM**

MERCER COUNTY COMMUNITY COLLEGE

Mondays and Wednesdays March 2nd to May 13th

No class on April 6th and 8th

TIME: 5:20 TO 6:20

**THERE ARE NO MAKEUPS, SUBSTITUTIONS OR REFUNDS**

FEE: \$300.00

NAME \_\_\_\_\_ AGE \_\_\_\_\_ PHONE# \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_ PARENTS \_\_\_\_\_

Please return form and check (payable to HAC) by Feb. 22nd to:

Marni Bentley

48 Lexington Rd, Howell NJ 07731

732-804-7698 or coachmarnib@gmail.com