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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **New Jersey YMCA Swim League**  **Officials' Training Clinics**  **2015-2016**  **A/O 8/27/2015** | | | | | | |
|  | To attend a clinic, you **must** contact the clinic instructor beforehand, as space is limited in some locations.  Please do not sign up for multiple clinics; if you sign up for a clinic and then have to change your plans, please let the clinic instructor know at once and withdraw from the clinic. Otherwise, you may cause someone else to not be able to attend the clinic when, in fact, there was space available. | | | | | | |
| **Date** | | **Location** | | **Time** | **Lead Instructor** | **Contact Information** | **Notes** |
|  | |  | |  |  |  |  |
| Sept. 12 | | Red Bank YMCA | | 8:30 AM | Bill Tucker | wtucker370@comcast.net | (1) |
|  | |  | |  |  |  |  |
| Sept. 20 | | Somerset Hills YMCA | | 8:00 AM | Diane Ross | dhojross@msn.com | (1) |
|  | |  | |  |  |  |  |
| Sept. 27 | | Hunterdon County YMCA | | 8:30 AM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (1) |
|  | | Annandale Branch | |  |  |  |  |
|  | |  | |  |  |  |  |
| Sept. 27 | | West Essex YMCA | | 8:45 AM | Chris Jung | chrisleexx@aol.com | (1) |
|  | |  | |  |  |  |  |
| Oct. 10 | | Red Bank YMCA | | 8:30 AM | Bill Tucker | wtucker370@comcast.net | (1) |
|  | |  | |  |  |  |  |
| Oct. 10 | | Ridgewood YMCA | | 8:00 AM | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (1) |
|  | |  | |  |  |  |  |
| Oct. 10 | | Somerset Valley YMCA | | 8:00 AM | Steve Sawin | spsawin@aol.com | (1) |
|  | | Bridgewater Branch | |  | Perry Novak | perrynovak@optonline.net |  |
|  | |  | |  |  |  |  |
| Oct. 11 | | Madison Area YMCA | | 8:45 AM | Chris Jung | chrisleexx@aol.com | (1) |
|  | |  | |  |  |  |  |
| Oct. 17 | | Lakeland Hills YMCA | | 8:00 AM | Val Gibson | [vhgswimming@msn.com](mailto:vhgswimming@msn.com) | (1) |
|  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| **Level II** | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| Sept. 26 | | Red Bank YMCA | | 8:30 AM | Bill Tucker | wtucker370@comcast.net | (2) |
|  | |  | |  |  |  |  |
| Sept. 30 | | **Statewide Officials Meeting** | | 7:00 PM | Steve Sawin |  | **(3)** |
|  | | Somerset Valley YMCA | |  | Val Gibson | vhgswimming@msn.com |  |
|  | | (Bridgewater **Pool**) | |  |  |  |  |
|  | |  | |  |  |  |  |
| Oct. 3 | | Hunterdon County YMCA | | 8:30 AM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (2) |
|  | | Annandale Branch | |  |  |  |  |
|  | |  | |  |  |  |  |
| Oct. 3 | | Somerset Valley YMCA | | 8:00 AM | Steve Sawin | spsawin@aol.com | (2) |
|  | | Bridgewater Branch | |  | Perry Novak | [perrynovak@optonline.net](mailto:perrynovak@optonline.net) |  |
|  | |  | |  |  |  |  |
| Oct. 9 | | Ridgewood YMCA | | 6:00 PM | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (2) |
|  | |  | |  |  |  |  |
| Oct. 10 | | Lakeland Hills YMCA | | 8:00 AM | Val Gibson | [vhgswimming@msn.com](mailto:vhgswimming@msn.com) | (2) |
|  | |  | |  |  |  |  |
| **Admin Official** | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| TBD | | Ridgewood YMCA | | TBD | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (4) |
|  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
|  | | | **NOTES:**   1. This clinic has been approved for certifying new and recertifying existing USA-S Stroke & Turn Judges 2. This clinic has been approved for certifying and/ or recertifying USA-S Stroke & Turn Judges and re-certifying USA-S Starters and Referees. 3. This clinic is for experienced Level II officials who have attended at least two standard Level II clinics in the past; participants in this meeting can re-certify by then taking the normal Level II Re-certification test. 4. This clinic has been approved for certifying new and recertifying existing USA-S Administrative Officials. | | | | |