|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **New Jersey YMCA Swim League**  **Officials' Training Clinics**  **2018-2019** | | | | | | |
|  | **To attend a clinic, you must contact the clinic instructor beforehand, as space is limited in some locations. Please be sure you meet the prerequisites for the clinic you plan to attend (i.e., time in current level, number of meet sessions worked, etc.**  Please do not sign up for multiple clinics; if you sign up for a clinic and then have to change your plans, please let the clinic instructor know at once and withdraw from the clinic. Otherwise, you may cause someone else to not be able to attend the clinic when, in fact, there was space available.  This schedule is as of September 20, 2018. | | | | | | |
| **Date** | | **Location** | | **Time** | **Lead Instructor** | **Contact Information** | **Notes** |
|  | |  | |  |  |  |  |
| **Level I** | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| Sept. 22 | | Red Bank YMCA | | 8:00 AM | Bill Tucker | [wtucker370@gmail.com](mailto:wtucker370@gmail.com) | (1) |
|  | | Shrewsbury Office | |  | Sirena Carnevale | [sirenacarnevale@gmail.com](mailto:sirenacarnevale@gmail.com) |  |
|  | |  | |  |  |  |  |
| Sept. 22 | | Fanwood Scotch Plains Y | | 8:00 AM | Judy Sharkey | jmsharkey@aol.com | (1) |
|  | |  | |  |  |  |  |
| Sept. 29 | | Hunterdon County YMCA | | 9:00 AM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (1) |
|  | | Annandale Branch | |  |  |  |  |
|  | |  | |  |  |  |  |
| Oct. 4 | | Summit Area YMCA | | 6:00 PM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (1) |
|  | |  | |  |  |  |  |
| Oct. 6 | | Lakeland Hills YMCA | | 12:30 PM | Val Gibson | [vhgswimming@msn.com](mailto:vhgswimming@msn.com) | (1) |
|  | |  | |  |  |  |  |
| Oct. 6 | | Ridgewood YMCA | | 8:00 AM | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (1) |
|  | |  | |  |  |  |  |
| Oct. 7 | | Madison Area YMCA | | 8:00 AM | Chris Jung | chrisleexx@aol.com | (1) |
|  | |  | |  |  |  |  |
| Oct. 13 | | Somerset Valley YMCA | | 8:00 AM | Steve Sawin | spsawin@aol.com | (1) |
|  | | Bridgewater Branch | |  | Perry Novak | perrynovak@optonline.net |  |
|  | |  | |  |  |  |  |
| **Level II** | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| Sept. 15 | | Somerset Valley YMCA | | 8:00 AM | Steve Sawin | [spsawin@aol.com](mailto:spsawin@aol.com) | (2) |
|  | | Bridgewater Branch | |  | Perry Novak | [perrynovak@optonline.net](mailto:perrynovak@optonline.net) |  |
|  | |  | |  |  |  |  |
| Sept. 22 | | Raritan Valley YMCA | | 8:30 AM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (2) |
|  | |  | |  |  |  |  |
| Sept. 23 | | Ocean County YMCA | | 8:00 AM | Judy Sharkey | [jmsharkey@aol.com](mailto:jmsharkey@aol.com) | (2) |
|  | |  | |  |  |  |  |
| Sept. 29 | | Lakeland Hills YMCA | | 12:30 PM | Val Gibson | [vhgswimming@msn.com](mailto:vhgswimming@msn.com) | (2) |
|  | |  | |  |  |  |  |
| Sept. 30 | | Red Bank YMCA | | 8:00 AM | Bill Tucker | [wtucker370@gmail.com](mailto:wtucker370@gmail.com) | (2) |
|  | | Shrewsbury Office | |  | Sirena Carnevale | [sirenacarnevale@gmail.com](mailto:sirenacarnevale@gmail.com) |  |
|  | |  | |  |  |  |  |
| Oct. 4 | | Ridgewood YMCA | | 6:00 PM | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (2) |
|  | |  | |  |  |  |  |
| Oct. 6 | | Hunterdon County YMCA | | 9:00 AM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (2) |
|  | | Annandale Branch | |  |  |  |  |
|  | |  | |  |  |  |  |
| Oct. 14 | | Madison Area YMCA | | 8:00 AM | Chris Jung | chrisleexx@aol.com | (2) |
|  | |  | |  |  |  |  |
| Oct. 20 | | Fanwood Scotch Plains Y | | 8:00 AM | Judy Sharkey | [jmsharkey@aol.com](mailto:jmsharkey@aol.com) | (2) |
|  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| **Statewide Officials Meeting** | |  | |  |  |  |  |
| Oct. 17 | | Somerset Valley YMCA | | 7:00 PM | Val Gibson | [vhgswimming@msn.com](mailto:vhgswimming@msn.com) | (3) (5) |
|  | | Bridgewater Branch | |  | Judy Sharkey | jmsharjkey@aol.com |  |
|  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| **Admin Official** | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| Oct. 11 | | Ridgewood YMCA | | 6:00 PM | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (4) |
|  | |  | |  |  |  |  |
| Nov. 2 | | Hunterdon County YMCA | | 6:00PM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (4) |
|  | | Annandale Branch | |  |  |  |  |
|  | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
|  | | | **NOTES:**   1. This clinic has been approved for certifying new and recertifying existing USA-S Stroke & Turn Judges 2. This clinic has been approved for certifying and/ or recertifying USA-S Stroke & Turn Judges and re-certifying USA-S Starters and Referees. 3. This clinic is for experienced Level II officials who have attended at least two standard Level II clinics in the past; participants in this meeting can re-certify by then taking the normal Level II Re-certification test. 4. This clinic has been approved for certifying new and recertifying existing USA-S Administrative Officials. 5. For YMCA Level II recertification purposes, this clinic is only available to those officials who have attended the full Level II program at least twice. | | | | |

As of September 20, 2018