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| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **New Jersey YMCA Swim League**  **Officials' Training Clinics**  **2014-2015 A/O September 1st** | | | | | | |
|  | To attend a clinic, you **must** contact the clinic instructor beforehand, as space is limited in some locations.  Please do not sign up for multiple clinics; if you sign up for a clinic and then have to change your plans, please let the clinic instructor know at once and withdraw from the clinic. Otherwise, you may cause someone else to not be able to attend the clinic when, in fact, there was space available. | | | | | | |
| **Date** | | **Location** | | **Time** | **Lead Instructor** | **Contact Information** | **Notes** |
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| **Level I** | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| Sept. 13 | | Somerset Hills YMCA | | 8:00 AM | Diane Ross | dhojross@msn.com | (1) |
|  | |  | |  | Jim O’Neill |  |  |
|  | |  | |  |  |  |  |
| Sept. 15 | | Somerset Valley YMCA | | 6:00 PM | Steve Sawin | spsawin@aol.com | (1) |
|  | | Bridgewater Branch | |  | Perry Novak | perrynovak@optonline.net |  |
|  | |  | |  |  |  |  |
| Sept. 20 | | Red Bank YMCA | | 8:30 AM | Bill Tucker | wtucker370@comcast.net | (1) |
|  | | Shrewsbury Branch | |  |  |  |  |
|  | |  | |  |  |  |  |
| Sept. 21 | | Madison YMCA | | 9:00 AM | Chris Jung | chrisleexx@aol.com | (1) |
|  | |  | |  |  |  |  |
| Sept. 27 | | Hunterdon County YMCA | | 9:00 AM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (1) |
|  | | Annandale Branch | |  |  |  |  |
|  | |  | |  |  |  |  |
| Sept. 27 | | Lakeland Hills YMCA | | 12:15PM | Val Gibson | [vhgswimming@msn.com](mailto:vhgswimming@msn.com) | (1) |
|  | |  | |  |  |  |  |
| Oct. 4 | | Ridgewood YMCA | | 8:00 AM | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (1) |
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| **Level II** | |  | |  |  |  |  |
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| Sept. 8 | | Somerset Valley YMCA | | 6:00 PM | Steve Sawin | spsawin@aol.com | (2) |
|  | | Bridgewater Branch | |  | Perry Novak | [perrynovak@optonline.net](mailto:perrynovak@optonline.net) |  |
|  | |  | |  |  |  |  |
| Sept. 27 | | Red Bank YMCA | | 8:30 AM | Bill Tucker | wtucker370@comcast.net | (2) |
|  | |  | |  |  |  |  |
| Oct. 3 | | Ridgewood YMCA | | 6:00 PM | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (2) |
|  | |  | |  |  |  |  |
| Oct. 4 | | Hunterdon County YMCA | | 9:00 AM | Bart Fellin | [bjfellin@comcast.net](mailto:bjfellin@comcast.net) | (2) |
|  | | Annandale Branch | |  |  |  |  |
|  | |  | |  |  |  |  |
| Oct. 4 | | Lakeland Hills YMCA | | 12:15PM | Val Gibson | [vhgswimming@msn.com](mailto:vhgswimming@msn.com) | (2) |
|  | |  | |  |  |  |  |
| Oct. 15 | | **Statewide Officials Meeting** | | 7:00 PM | Steve Sawin |  | (3) |
|  | | Somerset Valley YMCA | |  | Val Gibson | vhgswimming@msn.com |  |
|  | | (Bridgewater Branch) | |  | Judy Sharkey |  |  |
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| **Admin Official** | |  | |  |  |  |  |
|  | |  | |  |  |  |  |
| Oct. 2 | | Ridgewood YMCA | | 6:00 PM | Ed Miller | [caefmilleriii@msn.com](mailto:caefmilleriii@msn.com) | (4) |
|  | |  | |  | Val Gibson |  |  |
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|  | | | **NOTES:**   1. This clinic has been approved for certifying new and recertifying existing USA-S Stroke & Turn Judges 2. This clinic has been approved for certifying and/ or recertifying USA-S Stroke & Turn Judges and re-certifying USA-S Starters and Referees. 3. This clinic is for experienced Level II officials who have attended at least two standard Level II clinics in the past; participants in this meeting can re-certify by then taking the normal Level II Re-certification test. 4. Approval for USA-S acceptance pending. | | | | |