## Application to Host NJYMCA

## 8/Under, Bronze, Silver or State Championship

# Meet Bid (Check one. Use additional forms if bidding on additional meets.)

\_\_\_\_\_ 8/Under Championships – February 2019 & 2020 (February 2-3, 2019)

\_\_\_\_\_ Bronze Region A Championships – February 2019 & 2020 (February 9-10, 2019)

\_\_\_\_\_ Bronze Region B Championships – February 2019 & 2020 (February 9-10, 2019)

\_\_\_\_\_ Silver Championships – February 2019 & 2020 (February 15-17, 2019)

\_\_\_\_\_ 12 & Under State Championships – February 2019 & 2020 (February 22-24, 2019)

\_\_\_\_\_ 13 & Over State Championships – March 2019 & 2020 (March 7-10, 2019)

(Dates and location determined by NJ YMCA State Competitive Swimming Committee. Contractual requirements for host facilities is for a 2 year commitment.)

# YMCA\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Meet Director Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

YMCA Certification (yes/no) \_\_\_\_\_ Level I \_\_\_\_\_ Level II

*All NJ YMCA State Championship Meets will be run in accordance with the Rules that Govern YMCA Competitive Sports, Mid-Atlantic Supplement, and NJ YMCA State Championship Guide.*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Note: Head Referees for all State Championships will be determined by NJ Y State Officials Committee. Site(s) and dates of Competition(s) will be determined by NJ YMCA State Competitive Swimming Committee

# Host Team(s) will be chosen based on, but not limited to, the following criteria:

* Experience hosting meets of equivalent size, operating procedures, and caliber
* Ability to provide volunteers necessary for smooth, efficient, high quality meet operations
* Ability to meet contractual requirements of Facility where meet will be held

# Site/Location of Meet \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Head Coach \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name of Head Coach \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_

Signature of Meet Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name of Meet Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_

Signature of CEO/Executive Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name of CEO/Executive Director \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please complete and return to the following email address to be received by 6/15/18:**  
[droth@somersetcountyymca.org](mailto:droth@somersetcountyymca.org)

#### *Dan Roth - Somerset Valley YMCA*