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# DO MORE BE MORE

## 2021 ST. CHARLES COUNTY FAMILY YMCA SUMMER SWIM TEAM SCHEDULE AND FEES

The Y is in our community to give everyone an opportunity to grow, thrive and become the best they can be. The St. Charles County Family YMCA Summer Swim Team is the premier YMCA swim team in St. Charles County. Join us this summer for summer swim team!

**2021 summer swim season runs  
May 4<sup>th</sup> through July 30<sup>th</sup>.**

**Summer Fees:     \$100 Member  
                           \$175 Non Member**

**Practice Times:**

**Tues - Thurs 7:00 pm - 8:30 pm**

- Focuses heavily on skills and training techniques.
- YMCA membership not required for Summer Swim.
- Placement evaluations for 2021-2022 season will be held in August!
- Questions? Contact Laban Jamar at [Laban.jamar@gwymca.org](mailto:Laban.jamar@gwymca.org)



**3900 Shady Springs Lane  
St. Peters, Missouri 63376  
636-928-1928**

**[WWW.GWRYMCA.ORG/STCHARLES](http://WWW.GWRYMCA.ORG/STCHARLES)**

# SCCY Stingrays Swim Team

## Registration Form 2021 Summer Season



### Contact Information

Parent's First Name	MI	Parent's Last Name	Home Phone Number
Street Address		City, State and Zip	Work Phone Number
Primary Email Address		Secondary Email Address	Cell Phone Number
Emergency Contact		Emergency Contact Email	Emergency Contact Phone

### Swimmers (Please list any additional swimmers on the back of this form.)

1) _____	_____	_____	_____	M <input type="checkbox"/>	F <input type="checkbox"/>
Swimmer's First Name	MI	Swimmer's Last Name	Date of Birth		
2) _____	_____	_____	_____	M <input type="checkbox"/>	F <input type="checkbox"/>
Swimmer's First Name	MI	Swimmer's Last Name	Date of Birth		
3) _____	_____	_____	_____	M <input type="checkbox"/>	F <input type="checkbox"/>
Swimmer's First Name	MI	Swimmer's Last Name	Date of Birth		
4) _____	_____	_____	_____	M <input type="checkbox"/>	F <input type="checkbox"/>
Swimmer's First Name	MI	Swimmer's Last Name	Date of Birth		

Has your child swam with a swim team in the past? If so, please explain:

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### Registration Fee:

Member Fee: \$100

Non Member Fee: \$175

### Payment Type - Cash, Check or Credit Card

Cash  Check  Credit Card: \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ Discover \_\_\_\_\_ AmEx

Last 4 of Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_