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| **Reminders:*** **SWIM MEET June 17, 2019**
* Home vs. Roanoke Country Club
* Events:
	+ 25 BREAST, 100 IM (7-8)
	+ 25 FREE, 25 FLY (6 & UNDER)
	+ 50 BREAST, 100 IM (9 & UP)
	+ 100 M FREE RELAY (8 & UNDER)
* **Remind Notifications:**
* Changes or cancellations for practices and meets will be communicated through REMIND
* Visit <https://www.remind.com/join/2019readm> to receive alerts
* Swim Team **T-Shirts** will be handed out before pictures on **Thursday**
* **FUN Friday: PAJAMA DAY,** Friday, June 21, am practice
* 2019 City/County Championship Meet July 19th & 20th
* **Event commitment now open and will close July 1, 2019**
* BE SPECIFIC - COACH SUSAN NEEDS THE FOLLOWING INFORMATION:
	1. Day(s) you will be swimming (Friday, Saturday or Both)
	2. Events you want to DROP
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| **IMPORTANT DATES:****Swim Team pictures**:  * **Thursday June 20th,** arrive by 6:15 p.m., group pic at 6:30 p.m.

**SWIM MEET June 24, 2019*** RM **AT** Hunting Hills
* Events:
	+ 25 BREAST, 50 FREE (7-8)
	+ 25 BACK, 25 FLY (6 & UNDER)
	+ 50 BREAST, 100 FREE (9 & UP)
	+ 200 M MEDLEY RELAY (13 & UP)
* **You must enter your commitment for swim meets by the Thursday prior to each Monday night meet.  Instructions available online under Documents tab.  Commit to meets under EVENTS tab.**
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| **VOLUNTEERING:*** Volunteers needed for upcoming meets!! Each family is required to do 3!
* Use the following link to volunteer for Monday night swim meets
	+ [RMST Sign-up Genius Link](https://www.signupgenius.com/index.cfm?go=c.SignUpSearch&eid=01C3C1D6FBCAFF&cs=09C2BADC8FCC8B637B7D64765BB0)
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| **FUNDRAISING:****Dine to Donate Fundraisers:*** **50/50 Tickets** available at the Meet tomorrow! **Bring Cash**!
* Chic Fil A will be at meet, cash and cards accepted
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| **SWIM LESSONS:*** + The coaching staff will be offering group swim lessons, during the season, following morning practice.
	+ Week 1 (June 18, 19, 20) - 10:15-10:45 am
	+ Week 2 (June 25, 26, 27) - 10:15-10:45 am & 6:45-7:15 pm
	+ Week 3 (July 9, 10, 11) - 10:15-10:45 am & 6:45-7:15 pm
	+ Week 4 (July 16, 17, 18) - 0:15-10:45 am
	+ **Please see the attached form for more information**
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