**NORTH CARROLL SEA LIONS 2018 REGISTRATION**

**or**

**Register online at www.northcarrollsealions.com**

Parent/Guardian Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell/Work Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | First Name | | Middle Name | Last Name | Age on May 30, 2018 | | Date of Birth |
| Swimmer #1 |  | |  |  |  | |  |
| Swimmer #2 |  | |  |  |  | |  |
| Swimmer #3 |  | |  |  |  | |  |
| Swimmer #4 |  | |  |  |  | |  |
| Swimmer #5 |  | |  |  |  | |  |
| # of Swimmers | | Team Fee | | AAU Fee | | Total | |
| 1 | | $110 | | $14 | | $124 | |
| 2 | | $160 | | $28 | | $188 | |
| 3 | | $200 | | $42 | | $242 | |
| 4 | | $240 | | $56 | | $296 | |
| 5 | | $280 | | $70 | | $350 | |

Total Amount Paid: \_\_\_\_\_\_\_\_\_

Make check payable to: **North Carroll Sea Lions** by May 29

Mail completed form and check to: **North Carroll Sea Lions P. O. Box 935 Manchester, MD 21102**

At time of registration, please indicate any known meet absences (6/23, 6/30, 7/7, 7/14, 7/21, 7/28) or none, as applicable. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Volunteers Jobs**–

**There will be online sign ups available for each meet-See below list for volunteer opportunities**

**(If jobs are not chosen, you will be assigned to the areas of greatest need)**

|  |
| --- |
| **Meet jobs** |
| Announcer (home) |
| Runner (home) |
| Timer (home/away) |
| Clerk of Course (home/away) |
| Heat Ribbons (home) |
| Fundraising-50/50 raffle (home) |
| Certified Stroke/Turn Judge (home/away) |
| Table Worker (home/away) |
| Concessions (home) |
| Set up on Friday night (home) |
| Take Down (home) |