

## Group Member Appointment to House of Delegates

In accordance with South Dakota Swimming, Inc., Bylaws 4.1.1 and Policies 1.2(1) and 1.2(6), the \_\_\_\_\_ (swim club) is hereby appointing:

Delegate: \_\_\_\_\_

Email: \_\_\_\_\_

First Alternate: \_\_\_\_\_

Email: \_\_\_\_\_

Second Alternate: \_\_\_\_\_

Email: \_\_\_\_\_

to represent said club at meetings of the SDSI House of Delegates. The appointee and alternates are current members of both USA Swimming and South Dakota Swimming.

This appointment shall remain in effect unless specifically withdrawn by written notice to the secretary of South Dakota Swimming or unless superseded by a later authorized appointment.

Dated this \_\_\_\_ day of \_\_\_\_\_ year of \_\_\_\_\_.

\_\_\_\_\_  
Title: President/Secretary

\_\_\_\_\_  
Club

Return completed form to LSC Secretary:  
Laura Pineiro [secretary@sdswwimming.org](mailto:secretary@sdswwimming.org)  
710 Alicia Ct  
Rapid City, SD 57701