



**Sierra Nevada Swimming
2014-2015 Scholar-Athlete Award
Application**

Name _____

USS/SN # _____ Team _____

High School _____

School Address _____ City _____ Zip _____

Counselor/Coordinator Name _____

Counselor's Signature _____

Academic School Year 2014 - 2015 G.P.A. _____ Weighted _____ Un-weighted

(Check one or more)

Academic Honors

_____ National Merit Winner

_____ Academic Scholarship winner

_____ Valedictorian

_____ Salutatorian

_____ Dean's List or Honor Roll

_____ National Honor Society

_____ Other (Please Describe) Use the back if needed

Athletic Honors

_____ Olympic Athlete / Paralympian

_____ High School All American

_____ All-Conference Athlete

_____ Section Winner - Event _____

_____ Other (Please Describe)

i.e. Western Zone Team Member,
Far Westerns, Jr/Sr Qualifier, etc.

Must be in grade 9-12 in high school for the 2014-2015 school year. (Last school year)

Must have a grade point average of 3.25 or higher based on a 4.0 scale.

Must be a member in good standing of a USA swim club within Sierra Nevada LSC.

- Please have your **coach initial here** _____ confirming good standing.
- Complete this application
- Attach an **official copy** of your transcript with application and send to:
Denna Culpepper
SNS Scholar-Athlete Award
5350 Whitehaven Way
Antelope CA 95843
- **Application must be RECEIVED by end of day November 25th, 2015**
(No exceptions – No extensions!)