**SIERRA NEVADA SWIMMING COMMITTEE/CHAIR/BOARD MEMBER REPORT**

To be submitted to Scott Hastings (SNS Secretary) [scottlhastings@gmail.com](mailto:scottlhastings@gmail.com) and Alex Ongaco (SNS Executive Director) [alex.ongaco@snswimming.org](mailto:alex.ongaco@snswimming.org) the Sunday prior to the next BOD meeting

**Committee/Chair/Board Member:**

**Date of Board Meeting: Date of last Committee Meeting:**

**Members Present:**

**Date of Next Meeting:**

**Action Items Completed:**

**Action Items In-Progress / Pending:**

**Announcements:**

**Questions for the Board / Larger Group:**

**Notes/ Other:**