



## Florida Swimming, Inc.

Member of USA Swimming  
297 East Hwy. 50, Suite 3, Clermont, Florida 34711  
352-242-5145 (O) 352-242-5245 (F) FLSOffice2@aol.com (E)  
www.floridaswimming.org (W)



### Florida Swimming Club Delegate Information

1. The 2008 Florida Swimming House of Delegates shall consist of the representatives appointed by each group member, athlete representative, coach representative, members of the Board of Directors and at-large members appointed by the general chairman with the concurrence of the Board.
2. Group members are those 2008-09 swim organizations which have joined and are in good standing as members of Florida Swimming and who have twelve (12) swimmers registered and represent said organization in the sport of swimming.
3. Each 2008-09 group member shall appoint a representative to Florida Swimming. Such appointment will be in writing duly certified by the chief executive officer or secretary of the appointing member. The appointing member may withdraw its representative by written notice, addressed to the secretary and signed by its chief executive officer or secretary, and substitute a new representative.

---

### 2008 FS Delegate Convention, October 11-12, 2008 - Hotel Room Reservation Information

Contact: **Crown Plaza** (Reservations must be made before Sept. 10, 2008, 1-407-355-0550,  
7800 Universal Boulevard ask for Florida Swimming Room Rate.)  
Orlando, Florida  
407-355-0550

---

### RETURN THIS PORTION BY SEPTEMBER 24, 2008 TO THE ADDRESS BELOW:

Helen Kelly – Executive Director  
Florida Swimming  
297 E. Hwy. 50, Suite 3  
Clermont, FL 34711

Dear Mrs. Kelly,

This will certify \_\_\_\_\_ as the person entitled to represent  
\_\_\_\_\_ Club at the 2008 Florida Swimming House of  
Delegates Meeting, to be held at 9:30 a.m., on October 12, 2008, at the Crown Plaza, Universal  
Orlando, Orlando, Florida.

This will also certify that our club has twelve active registered swimmer, thereby entitling our  
group to a vote in the 2008 Florida Swimming House of Delegates.

SIGNED: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_