**SES House of Delegates Meeting – September 19 -20, 2015**

**HOTEL INFORMATION**

Hampton Inn

2 Via de Luna Drive

Pensacola Beach FL  32561

1-800-320-8108        Ask for  “Reservations”

Call directly to 850-932-6800

Online reservation information is on the front page of the SES webpage.

Reservations must be made **August 18, 2015**

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Meet bids and proposals are due before

August 18, 2015 6 PM CST

Meeting Schedule

Please be aware that we will have some presentations/workshops/meetings. It is your club/coaches responsibility to be in attendance to be a part of the SE Community.

**Friday - 7 -9:00 pm Social - Flounders (across from the hotel)** great time to meet and connect with coaches, board members and USA Swimming representatives.

**Saturday  Morning** -

9 - 11 AM **Safe sport with USA Swimming representative -** presentation/talk (every team should have someone there),

11:15 - 12:30 **Dave Thomas from USA Swimming/Brian Haddad**- Presentation - from the USA Swimming side and the practical side of coaching - topics include - deck pass, club portal, education, the reality of coaching - novice, age group to head coach
**Saturday Aftern**oon **-**

**2:00 - 5:00 Technical Planning** - every team needs to have a representative at this meeting, SES Championships will be discussed as well as Regions- short course and long course, and any new rules and regulations affecting Swimming in the upcoming USA Convention.
**5:00 PM Saturday afternoon/night** **- Board of Directors** business meeting

**Sunday -**

**8:00 - 11:00**  **House of Delegates** meeting - agenda to be announced, upcoming USA Convention hot topics, online registration is coming, and meet scheduling for next long course (must be there for meets to be accepted onto the calendar)
**Sunday afternoon** -

**11:30 - 3:30 Dave** **Thomas - USA Swimming - Club Leadership Class -** if you are a new club you must attend and always recommended for all clubs to have a representative in attendance.

PLEASE LET DAVE THOMAS KNOW THAT YOUR ATTENDING AND HOW MANY WILL BE ATTENDING. dthomas@usaswimming.org

**Meet bids** - Please fill out the form below and mail or e-mail the bid to Tom at the address below. Bring sanction request and money **to the meeting.** You **must be at** the meeting to submit your sanction and/or resolve any conflicting scheduling. Meets not presented at the meeting will be dropped from the schedule and must go through the guidelines in the policy and procedures to be added to the schedule.

**SUMMER BIDS – April 1 to Sept 1, 2015**

**Proposals** - for changes the By-laws, Policy and Procedures or other SES legislature must be typed and submitted to Tom Healey or Matt Webber at the address below. Please **cite corresponding section. Technical Planning issues must be e-mailed to Brian Haddad. ALL PROPOSALS are due by August 18, 2015.**

Important Dates: \* to be determined by Technical Planning

|  |  |  |
| --- | --- | --- |
| **Date** | **Event** | **Location** |
| July | Sectionals  | TBA |
| July | SE Champs\* | TBA\* |
|  | ZONES |  |
| Aug 2 - 6 | Senior Nationals/US OPEN | Minneapolis |
| Aug 8 - 12 | Junior Nationals  | Minneapolis |
| Sept 18 - 25 | **AquaticSports Convention** | Atlanta |
| Oct ????? | LSC Meeting-Hall of Fame | To be voted on  |

Tom Healey - e-mail to: southeasternswimming@hotmail.com

Matt Webber - e-mail: [cutiger276@yahoo.com](http://mail.live.com/?rru=compose%3faction%3dcompose%26to%3dcutiger276%40yahoo.com&ru=https%3a%2f%2fprofile.live.com%2fcid-c3a2cd6bb9b20e6c%2fdetails%2f%3fContactId%3dff81167e-eed8-4a6f-a453-67acdec3a6f4)

Brian Haddad - e-mail: brianehaddad@gmail.com

# 2015 Meet Bid for meets from **April 1 to Sept 1, 2016**

Name of Club : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Submitted by:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#  Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#  E - mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **Club** | **Meet Type** | **Event Cost** | **Late Entry** | **Other Fees** | **Location** | **Contact** | **Phone #** |
| Date |  |  | **Ind/Relay** | **Ind/Relay** |  |  |  |  |
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(please return to Tom Healey before August 18, 2015 6:00 CST)

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####  We wish to host: SES Long Course Championship \_\_\_\_\_\_\_\_\_

Preferred Date of Meet \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Site(S)\_\_\_\_\_\_\_\_\_\_\_\_\_

Southeastern Swimming, Inc.

Application for Sanction

I, \_\_ \_\_\_\_\_\_\_\_\_, on behalf of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Apply for sanction to hold swimming competition at \_\_\_\_\_\_\_\_ on the \_\_ of \_\_\_\_\_ 2016.

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, on behalf of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Apply for sanction to hold swimming competition,

at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the \_\_\_\_ of \_\_\_\_\_\_\_\_ 20 \_\_\_.

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, on behalf of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Apply for sanction to hold swimming competition

at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ on the \_\_\_\_ of \_\_\_\_\_\_\_\_ 20 \_\_\_.

As a condition of obtaining such a sanction, I and the above organization

which I represent, agree to abide by, and govern this event under the rules

and regulations of USA Swimming, Inc and Southeastern Swimming, Inc.

and all other terms and conditions upon which the sanction may be granted.

These terms include all local rules and regulations and those set forth in

the current edition of the USA Swimming rules and regulations, with specific reference:

“**In granting this sanction it is understood and agreed that the Corporation**

**shall be free from any liabilities or claims for damages arising by reason**

**of injuries to anyone during the conduct of this event.”**

OFFICIALS: All meet directors, referees, starters, stroke and turn judges,

shall be members of USA Swimming and should be qualified persons and certified with this application.

Sanction fee submitted with this form. $50 x \_\_\_\_\_\_\_\_\_ = \_\_\_\_\_\_\_\_\_

(# of meets)

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_

 (Club Delegate)

**Must be turned in with money at the LSC Meeting**.