**APPLICATION TO OFFICIATE**

**SOUTHEASTERN LC CHAMPIONSHIP MEET**

**Knoxville, TN July 19-22, 2018**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name: |  | | | | | |
|  |  |  |  |  |  |  |
| Address: |  | | | | | |
|  |  |  |  |  |  |  |
| City |  | | State: |  | Zip: |  |
|  |  |  |  |  |  |  |
| I’d like to receive a reply by email. My email address is: | | | |  | | |
|  |  |  |  |  |  |  |
| I will serve at all Sessions (Yes or No): | | |  |  |  |  |
|  |  |  |  |  |  |  |
| My Choices for individual sessions are checked below:  ***ALSO*, Please indicate your pool preference – Allan Jones (13&O and all Finals) or Student Aquatic (12&U Prelims)** | | | | | | |
|  |  |  |  |  |  |  |
| Thursday | Friday | Friday | Saturday | Saturday | Sunday | Sunday |
| TF-  **Allan Jones** | Prelims-  **Allan Jones** or **Student Aquatic** | Finals-  **Allan Jones** | Prelims-  **Allan Jones** or **Student Aquatic** | Finals-  **Allan Jones** | Prelims-  **Allan Jones** or  **Student Aquatic** | Finals-  **Allan Jones** |
|  |  |  |  |  |  |  |
| Please indicate Assigned position request: Chief Judge, Starter, Deck Ref | | |  | | | |
|  |  |  |  |  |  |  |
| In order to allow for planning and staffing the decks to ensure everyone is placed where they want to be and to ensure adequate coverage, it is imperative that we know who is planning to work, when you plan to work, and if you prefer the 12&Under(**Student Aquatic**) or 13&over pool(**Allan Jones**). This application must be sent to Clay Minatra, at [clayminatra@gmail.com](mailto:clayminatra@gmail.com) by July 8, 2018. Please note that assigned positions will be filled much earlier, so in order to be considered for those positions, please submit early. | | | | | | |
| **Evaluation Request:** If you wish to be evaluated for a particular position(Stroke/Turn, CJ, SR, DR), please indicate your preference below: | | | | | | |
|  |  |  |  |  |  |  |
| Position: |  | | Certification Level: N2/N3 |  | Recertification Level: N2/N3 |  |
|  |  |  |  |  |  |  |
| Initial/Final Evaluation: | |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Please download this form, fill it out, save it, and attach it to an email to Clay Minatra, at [clayminatra@gmail.com](mailto:clayminatra@gmail.com) by July 8, 2018 | | | | | | |