### USA SWIMMING 2020 SINGLE MEET ATHLETE REGISTRATION APPLICATION



**LSC: Southeastern Swimming - SES**

**NAME OF MEET/DATE(S)**

**THIS MEMBERSHIP IS ONLY FOR MEETS BELOW ZONE, SECTIONAL AND NATIONAL LEVELS.**

**PLEASE PRINT LEGIBLY ⚫ COMPLETE ALL INFORMATION:**

# LAST NAME LEGAL FIRST NAME MIDDLE NAME

## PREFERRED NAME DATE OF BIRTH (MO/DAY/YR) SEX (M/F) AGE CLUB CODE NAME OF CLUB YOU REPRESENT

**(Bill, Beth, Scooter, Liz, Bobby) If not affiliated with a club, enter “Unattached”**

# GUARDIAN #1 LAST NAME GUARDIAN #1 FIRST NAME GUARDIAN #2 LAST NAME GUARDIAN #2 FIRST NAME

## MAILING ADDRESS

## CITY STATE ZIP CODE

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## AREA CODE TELEPHONE NO. FAMILY/HOUSEHOLD E-MAIL ADDRESS ATHLETE’S EMAIL ADDRESS

**ARE YOU A MEMBER OF ANOTHER FINA**

**FEDERATION?  YES  NO**

**IF YES, WHICH FEDERATION:**

**HAVE YOU REPRESENTED THAT**

**FEDERATION AT INTERNATIONAL**

**COMPETITION?  YES  NO**

**U.S. CITIZEN:**  **YES**  **NO**

**MAKE CHECK PAYABLE TO:**

**OPTIONAL**

**Your Local Swim Team**

**If Swimming Unattached to SE Swimming**

**DISABILITY: RACE AND ETHNICITY** (You may

A. Legally Blind or Visually Impaired check up to two choices):

## B. Deaf or Hard of Hearing Q. Black or African American

C. Physical Disability *such as*  R. Asian

**MAIL APPLICATION & PAYMENT TO:**

#### 2020 REGISTRATION FEE

USA Swimming Fee $10.00

##### LSC Fee $5.00

# TOTAL DUE $15.00

*amputation, cerebral palsy,*  S. White

**Your Local Swim Team**

**If swimming Unattached to SE Swimming**

**327 East Longleaf Dr**

**Auburn, AL 36832**

*dwarfism, spinal injury,*  T. Hispanic or Latino

*mobility impairment*  U. American Indian & Alaska Native

D. Cognitive Disability *such as*  V. Some Other Race

*severe learning disorder,*  W. Native Hawaiian & Other Pacific

*autism*  Islander

**HIGH SCHOOL STUDENTS – Year of high school graduation:**

Check if you would like to learn more about the USA Swimming Foundation’s initiatives

Check if you would like to receive the electronic USA Swimming Newsletter *(must be 13 years of age or older)*

**YEAR LAST REGISTERED:** **. IF YOU REGISTERED WITH A DIFFERENT USA SWIMMING CLUB IN 2019, ENTER THAT**

**CLUB CODE:**  **LSC CODE:** **AND THE DATE OF YOUR LAST COMPETITION REPRESENTING THAT CLUB:** **.**

**SIGN**

**HERE** x \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SIGNATURE OF ATHLETE, PARENT OR GUARDIAN DATE**

**REG. DATE/LSC USE ONLY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**