

**Oshkosh Swim Series #5**

Friday, November 2nd, 2018

APPROVAL #: **WI2018-465A**

 In granting this approval it is understood and agreed that USA Swimming and WI Swimming inc., shall be free from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Location: Oshkosh Community YMCA

 Phillip R. Kuhn Pool

 3303 W. 20th Ave

 Oshkosh, WI 54904

Facility: 8 lane, 25 yard pool with 7’ wide lanes and non-turbulent lane lines, backstroke flags, 30” high starting blocks, 9’ depth at the starting end and 3’6” at the shallow end. The competition course has not been certified in accordance with USA Swimming’s Rule 104.2.2C(4). All events will start at the starting end of the pool.

Host Team: Oshkosh YMCA Dolphins

Meet Director: Kelly Wynns klwynns@gmail.com 941-830-0721

Meet Referee: Melissa Vandenhouten vfamily@vandenr.com

Admin Official: Ron Vandenhouten tbss123@gmail.com

Entry Chair: Jay Coleman oshyhomemeets@gmail.com 920-279-8689

Rules & USA Swimming rules prevail for the meet. Swimmers will swim their age

Eligibility: as of November 2, 2018. Swimmers should be prepared to use fly-over starts. Feet first-three point entries from the starting end of the pool during general warm-ups will be enforced for all sanctioned/approved competition.

Special The coach of any swimmer with special needs should notify the meet

Needs: referee before the session(s) that swimmer is participating in.

Meet Schedule: Warm-ups: 5:30pm

 Competition: 6:15pm

Meet Format: The meet will be pre-seeded. There will be no 8 & Under seeding, all swimmers should report directly to the blocks. All events will be swum mixed (girls and boys together regardless of age).

Meet Awards: Best Time Magnets will be given to all swimmers achieving a personal best time in their event.

 At the conclusion of the Meet Series (Feb 10, 2019), accumulation awards will be given based on the number of magnets received:

 10 Magnets= 3rd place prize

 15 Magnets= 2nd place prize

 20 Magnets= 1st place prize

Entry Limit: Swimmers are allowed to enter 3 individual events

Entry Fees: $10.00 Facility Fee/swimmer

 $1.50 individual event

 $3.00 Splash Fee

CONDUCT: Each team is responsible for the behavior of their swimmers. The meet director or meet marshal may remove any swimmer from the competition for disruptive or disorderly behavior.

In accordance with the Federal Video Voyeurism Prevention Act of 2004 – the use of camera phones or video recording devices in the locker rooms is prohibited. Except where venue facilities require otherwise, changing into or out of swimsuits other than in locker rooms or other designated areas is not appropriate and is prohibited.

Any swimmer entered in the meet be certified by a USA Swimming member coach as being proficient in performing a racing start each race from within the water. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer’s legal guardian to ensure compliance with this requirement.

Operation of a drone, or any other flying apparatus is prohibited over the venue (pools, athlete/coaches areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.

Concessions: There will be no concessions at this meet

Admission: Admission to the meet is free

Heat Sheet: Heat Sheet will be posted online and emailed to coaches

Entry Format: Email a zipped Hy-tek file to: **oshyhomemeets@gmail.com**

Please bring waiver and entry fee **(Oshkosh Y Swim Team**) to the meet and give to Kelly Wynns

Entry Deadline: Entries must be received by **Friday, October 26, 2018.**

Order of Events

Friday November 2nd, 2018

Warm-ups @5:30pm, Meet Starts @6:15pm

Event #: Event Description:

1. Mixed Open 25 Breast
2. Mixed Open 50 Breast
3. Mixed Open 100 Breast
4. Mixed Open 25 Back
5. Mixed Open 50 Back
6. Mixed Open 100 Back
7. Mixed Open 500 Free
8. Mixed Open 25 Fly
9. Mixed Open 50 Fly
10. Mixed Open 100 Fly
11. Mixed Open 25 Free
12. Mixed Open 50 Free
13. Mixed Open 100 Free



Oshkosh Swim Series #5—November 2, 2018

**Waiver and Entry Form**

 In consideration of the acceptance of this entry form, I/we hereby, for myself/ourselves, my/theirs, administrators assigns, waive and

release any and all claims against United States Swimming (USA), Wisconsin Swimming Inc., Fond du Lac Community Aquatic Center, Fond du Lac Swim Club, All-American Aquatics (A3) and their staffs for injuries incurred by me/us at the meet or while traveling to and from the meet. I/we are bona-fide eligible USA swimmers and eligible to compete in all events I/we have entered.

**CLUB NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CLUB ALPHA CODE: \_\_\_\_\_\_\_\_\_\_\_\_\_**

Signature of club official, parent/guardian, coach: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mailing address for final results:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name and phone number of person to contact regarding this entry form:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ENTRY RECAP:**

 Number of total Individual Events: \_\_\_\_\_\_\_\_\_\_\_\_\_ **X $1.50 ea. = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 Number of Individual Swimmers \_\_\_\_\_\_\_\_\_\_\_\_\_ **X $ 13.00 ea. = $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

USA Swimming ($3) + Facility Fee ($10)

 **Total Entry Fee: Check # \_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Checks payable to: **Oshkosh YMCA Swim Team**

**Entries are due by noon, Friday Oct. 26, 2018**

**Bring Waiver and Check to Kelly Wynns or Jay Coleman on the day of the meet.**