



## USA SWIMMING & INLAND EMPIRE SWIMMING

### 2021 CLUB APPLICATION

CLUB CODE: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_

NAME OF OWNER/BUSINESS/LEGAL ENTITY IF DIFFERENT FROM CLUB NAME:

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_

CLUB SETTING:     Rural     Suburban     Urban

#### PLEASE CHECK ONE:

NEW CLUB     RENEWING CLUB

(Club is defined as a group with athletes and coaches. Insurance certificate will be issued.)

FIRST YEAR AS A USA SWIMMING CLUB: \_\_\_\_\_

NEAREST MAJOR CITY: \_\_\_\_\_ CLUB WEB SITE: \_\_\_\_\_

#### PRE-EMPLOYMENT SCREENING

By checking this box and signing below (e-signatures are acceptable), I formally acknowledge that this club is conducting a pre-employment screening on all new employees who are required to be members of USA Swimming as required in the USA Swimming Rules & Regulations, Article 502.6.8.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Failure to check this box and sign this statement will result in the club application being rejected.**

#### RACING START CERTIFICATION

By checking this box and signing below (e-signatures are acceptable), I formally acknowledge that this club complies with all Racing Start Certification requirements as stated in the USA Swimming Rules & Regulations, Article 103.2.2 and maintains records for its athlete members.

Head Coach Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Failure to check this box and sign this statement will result in the club application being rejected.**

#### STATE CONCUSSION LAWS

By checking this box and signing below (e-signatures are acceptable), I formally acknowledge that this club is following the state concussion laws regarding training coaches and providing educational information to athletes, parents, and guardians as required.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Failure to check this box and sign this statement will result in the club application being rejected.**

#### MINOR ATHLETE ABUSE PREVENTION POLICY

By checking this box and signing below (e-signatures are acceptable), I formally acknowledge that this club is has implemented the USA Swimming Minor Athlete Abuse Prevention Policy, and require all athletes, parents, coaches and other non-athlete members of the club to review and agree to the Policy on an annual basis with such written agreement to be retained by the club.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Failure to check this box and sign this statement will result in the club application being rejected.**

**CLUB/MARKETING CONTACT/REPRESENTATIVE (This person will receive USA Swimming mailings and be responsible for distributing the information.)**

CLUB/MARKETING CONTACT/REPRESENTATIVE: \_\_\_\_\_

POSITION (board president, owner, coach, etc.): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ BUSINESS: \_\_\_\_\_ MOBILE: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**PRIMARY ORGANIZATIONAL AFFILIATION, WHO OWNS THE CLUB, CLUB TAX LISTING (To register as a club, a selection must be made for Primary Organizational Affiliation, Who Owns the Club and Club Tax Listing.)**

Check if registered last year and there are no changes to the Primary Organizational Affiliation, Who Owns the Club and Club Tax Listing that were listed last year.

**PRIMARY ORGANIZATIONAL AFFILIATION**

(Please note the club's primary relationship/affiliation with any one of the following organizations. **Choose one only.**)

- |   |   |
|---|---|
| <input type="checkbox"/> Not Applicable               | <input type="checkbox"/> Private School                         |
| <input type="checkbox"/> Boys & Girls Club            | <input type="checkbox"/> Public School/District                 |
| <input type="checkbox"/> College/University           | <input type="checkbox"/> Summer Club or Homeowner's Association |
| <input type="checkbox"/> Country Club                 | <input type="checkbox"/> YMCA                                   |
| <input type="checkbox"/> Health & Fitness Club        | <input type="checkbox"/> YWCA                                   |
| <input type="checkbox"/> Hospital                     | <input type="checkbox"/> Other                                  |
| <input type="checkbox"/> Jewish Community Center      |   |
| <input type="checkbox"/> Park & Recreation Department |   |

**WHO OWNS THE CLUB**

- |  |   |
|--|---|
| <input type="checkbox"/> Not Applicable        | <input type="checkbox"/> Jewish Community Center                |
| <input type="checkbox"/> Boys & Girls Club     | <input type="checkbox"/> Park & Recreation Department           |
| <input type="checkbox"/> College/University    | <input type="checkbox"/> Private School                         |
| <input type="checkbox"/> Country Club          | <input type="checkbox"/> Public School/District                 |
| <input type="checkbox"/> Health & Fitness Club | <input type="checkbox"/> Summer Club or Homeowner's Association |
| <input type="checkbox"/> Hospital              | <input type="checkbox"/> YMCA                                   |
|  | <input type="checkbox"/> YWCA                                   |
|  | <input type="checkbox"/> Other                                  |

**NAME OF COACH OWNER**

\*\*NAME OF COACH OWNER: \_\_\_\_\_

COACH'S USA SWIMMING ID#: \_\_\_\_\_

**CLUB TAX LISTING**

(Please list the club's main tax listing and not the parent's/booster organization if it is a separate entity.)

- |   |   |
|---|---|
| <input type="checkbox"/> Sole Proprietor              | <input type="checkbox"/> 501(c)3 Non-Profit Corporation |
| <input type="checkbox"/> Partnership                  | <input type="checkbox"/> Other 501(c) Non-Profit        |
| <input type="checkbox"/> LLC                          | <input type="checkbox"/> Other Non-Profit Corporation   |
| <input type="checkbox"/> Sub-S Corporation            | <input type="checkbox"/> Does Not Apply                 |
| <input type="checkbox"/> Other For-Profit Corporation |   |

**LEARN TO SWIM PROGRAM**

- |   |                              |                             |
|---|------------------------------|-----------------------------|
| Does the club or coach own and operate a Learn to Swim Program? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If yes, is the club a current Make a Splash Local Partner?      | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| If no, is the club associated with a Learn to Swim Program?     | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

**FIND-A-CLUB CONTACT (To register as a club, a Find-a-Club Contact must be listed. Information will appear on the Find-A-Club page of USA Swimming's Web site.)**

FIND-A-CLUB CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**REGISTRATION DATE AND TYPE**

REGISTRATION DATE: \_\_\_\_\_ (For LSC Office Use Only)

**PLEASE CHECK ONE:**

- YEAR-ROUND CLUB                       SEASON 1 CLUB                       SEASON 2 CLUB

**HEAD COACH**

COACH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ BUSINESS: \_\_\_\_\_ MOBILE: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**SAFE SPORT COORDINATOR**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ BUSINESS: \_\_\_\_\_ MOBILE: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**CLUB PRESIDENT**

CLUB PRESIDENT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ BUSINESS: \_\_\_\_\_ MOBILE: \_\_\_\_\_

FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**FACILITIES USED BY YOUR CLUB – LIST ALL FACILITIES (To register as a club, a facility must be listed. If additional space is needed to list facilities, use a separate sheet of paper and attach to the application.)**

Check if registered last year and there are no changes to the facilities that were listed last year.

*If a facility is no longer in use by the club, list the facility name and the word "Delete" (example: Nathan Natatorium – Delete).*

**FACILITY NAME:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**POOLS AT THIS FACILITY:**

- |  |   |  |
|--|---|--|
| Pool 1: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor |
| # of Lanes: _____  | # of Lanes: _____   | <input type="checkbox"/> L-shaped pool                           |
| Pool 2: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor |
| # of Lanes: _____  | # of Lanes: _____   | <input type="checkbox"/> L-shaped pool                           |

**FACILITY NAME:** \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

**POOLS AT THIS FACILITY:**

- |  |   |  |
|--|---|--|
| Pool 1: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor |
| # of Lanes: _____  | # of Lanes: _____   | <input type="checkbox"/> L-shaped pool                           |
| Pool 2: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor |
| # of Lanes: _____  | # of Lanes: _____   | <input type="checkbox"/> L-shaped pool                           |

**FACILITY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**POOLS AT THIS FACILITY:**

|  |   |  |
|--|---|--|
| Pool 1: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor |
| # of Lanes: _____  | # of Lanes: _____   | <input type="checkbox"/> L-shaped pool                           |
| Pool 2: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor |
| # of Lanes: _____  | # of Lanes: _____   | <input type="checkbox"/> L-shaped pool                           |

**FACILITY NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**POOLS AT THIS FACILITY:**

|  |   |  |
|--|---|--|
| Pool 1: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor |
| # of Lanes: _____  | # of Lanes: _____   | <input type="checkbox"/> L-shaped pool                           |
| Pool 2: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters | <input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor |
| # of Lanes: _____  | # of Lanes: _____   | <input type="checkbox"/> L-shaped pool                           |

*If any of the above information changes, please notify your LSC Registration Chair.*