



Snake River Swimming – 2021 Club Application

Dina L. Luptak, Registrar
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CLUB CODE: _____ CLUB NAME: _____

NAME OF OWNER/BUSINESS/LEGAL ENTITY IF DIFFERENT FROM CLUB NAME:

1. _____ 3. _____

2. _____ 4. _____

CLUB SETTING: Rural Suburban Urban **PLEASE CHECK ONE:** RENEWING CLUB NEW CLUB
(Club is defined as a group with athletes and coaches. Insurance certificate will be issued.)

FIRST YEAR AS A USA SWIMMING CLUB: _____

NEAREST MAJOR CITY: _____ CLUB WEB SITE: _____

PRE-EMPLOYMENT SCREENING

By checking this box and signing below, I formally acknowledge that this club is conducting a pre-employment screening on all new employees who are required to be members of USA Swimming as required in the USA Swimming Rules & Regulations, Article 502.6.8.

Signature: _____ Printed Name: _____ Date: _____

Failure to check this box and sign this statement will result in the club application being rejected.

RACING START CERTIFICATION

By checking this box and signing below, I formally acknowledge that this club complies with all Racing Start Certification requirements as stated in the USA Swimming Rules & Regulations, Article 103.2.2 and maintains records for its athlete members.

Head Coach Signature: _____ Printed Name: _____ Date: _____

Failure to check this box and sign this statement will result in the club application being rejected.

STATE CONCUSSION LAWS

By checking this box and signing below, I formally acknowledge that this club is following the state concussion laws regarding training coaches and providing educational information to athletes, parents, and guardians as required.

Signature: _____ Printed Name: _____ Date: _____

Failure to check this box and sign this statement will result in the club application being rejected.

MINOR ATHLETE ABUSE PREVENTION POLICY

By checking this box and signing below (e-signatures are acceptable), I formally acknowledge that this club has implemented the USA Swimming Minor Athlete Abuse Prevention Policy, and require all athletes, parents, coaches and other non-athlete members of the club to review and agree to the Policy on an annual basis with such written agreement to be retained by the club.

Signature: _____ Date: _____

Failure to check this box and sign this statement will result in the club application being rejected.

CLUB/MARKETING CONTACT/REPRESENTATIVE (This person will receive USA Swimming mailings and be responsible for distributing the information.)

NAME: _____ POSITION (board president, owner, coach, etc.): _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ MOBILE: _____

FAX: _____ EMAIL: _____

PRIMARY ORGANIZATIONAL AFFILIATION, WHO OWNS THE CLUB, CLUB TAX LISTING (To register as a club, a selection must be made for Primary Organizational Affiliation, Who Owns the Club and Club Tax Listing.)

PRIMARY ORGANIZATIONAL AFFILIATION

(Please note the club's primary relationship/affiliation with any one of the following organizations. **Choose one only.**)

- | | |
|--|--|
| <input type="checkbox"/> Not Applicable | <input type="checkbox"/> Park & Recreation Department |
| <input type="checkbox"/> Boys & Girls Club | <input type="checkbox"/> Private School |
| <input type="checkbox"/> College/University | <input type="checkbox"/> Public School/District |
| <input type="checkbox"/> Country Club | <input type="checkbox"/> Summer Club or Home Owner's Association |
| <input type="checkbox"/> Health & Fitness Club | <input type="checkbox"/> YMCA |
| <input type="checkbox"/> Hospital | <input type="checkbox"/> YWCA |
| <input type="checkbox"/> Jewish Community Center | <input type="checkbox"/> Other |

WHO OWNS THE CLUB

- | | |
|--|--|
| <input type="checkbox"/> Coach Owned (**MUST PROVIDE OWNER INFO) | <input type="checkbox"/> Non-Profit Corporation (Parent Board) |
| <input type="checkbox"/> **Name of Coach Owner: _____ | <input type="checkbox"/> Park & Recreation Department |
| <input type="checkbox"/> Coach's USA Swimming ID#: _____ | <input type="checkbox"/> Private School |
| <input type="checkbox"/> Boys & Girls Club | <input type="checkbox"/> Public School/District |
| <input type="checkbox"/> College/University | <input type="checkbox"/> Summer Club or Home Owner's Association |
| <input type="checkbox"/> Country Club | <input type="checkbox"/> YMCA |
| <input type="checkbox"/> Health & Fitness Club | <input type="checkbox"/> YWCA |
| <input type="checkbox"/> Hospital | <input type="checkbox"/> Other |
| <input type="checkbox"/> Jewish Community Center | |

NAME OF COACH OWNER

**NAME OF COACH OWNER: _____

COACH'S USA SWIMMING ID#: _____

CLUB TAX LISTING

(Please list the club's main tax listing and not the parent's/booster organization if it is a separate entity.)

- | | |
|---|---|
| <input type="checkbox"/> Sole Proprietor | <input type="checkbox"/> 501(c)3 Non-Profit Corporation |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Other 501(c) Non-Profit |
| <input type="checkbox"/> LLC | <input type="checkbox"/> Other Non-Profit Corporation |
| <input type="checkbox"/> Sub-S Corporation | <input type="checkbox"/> Does Not Apply |
| <input type="checkbox"/> Other For-Profit Corporation | |

****Effective January 1, 2021, Bylaw 2.6.12: All clubs must have either (i) at least one member coach, plus a board of directors or other governing body; or (ii) at least two member coaches to ensure that there are at least two adult authorities at each member club for communication and accountability purposes.**

*****CLUB HAS A BOARD OF DIRECTORS OR OTHER GOVERNING BODY**

NO, if no, please name second coach member on next page **Yes**; if yes, please list the names (first, last) of board and/or governing body members (ALL MUST BE REGISTERED NON-ATHLETE MEMBERS IN GOOD STANDING):

If there are changes to Board Members during the year, please notify the Snake River Swimming Registrar immediately.

NAME OF ADDITIONAL NON-ATHLETE COACH MEMBER

NAME OF SECOND COACH MEMBER _____

COACH'S USA SWIMMING ID#: _____

*****Effective immediately, Bylaw 2.6.6: Extends the requirement of non-athlete membership to individuals serving on the board of directors of a member club.**

LEARN TO SWIM PROGRAM

Does the club or coach own and operate a Learn to Swim Program? Yes No
If yes, is the club a current Make a Splash Local Partner? Yes No
If no, is the club associated with a Learn to Swim Program? Yes No

FIND-A-CLUB CONTACT (To register as a club, a Find-a-Club Contact must be listed. Information will appear on the Find-A-Club page of USA Swimming's Web site.)

FIND-A-CLUB CONTACT: _____

PHONE: _____ EMAIL: _____

REGISTRATION DATE AND TYPE

REGISTRATION DATE: _____ (For LSC Office Use Only)

PLEASE CHECK ONE:

YEAR-ROUND CLUB SEASON 1 CLUB SEASON 2 CLUB

HEAD COACH

COACH: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ MOBILE: _____

FAX: _____ EMAIL: _____

Additional Coaches (please add other coaches on a separate sheet of paper and include with application)

SAFE SPORT COORDINATOR

NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ MOBILE: _____

FAX: _____ EMAIL: _____

CLUB PRESIDENT – elected by club

CLUB PRESIDENT: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ MOBILE: _____ EMAIL: _____

FACILITIES USED BY YOUR CLUB – LIST ALL FACILITIES (To register as a club, a facility must be listed. If additional space is needed to list facilities, use a separate sheet of paper and attach to the application.)

If a facility is no longer in use by the club, list the facility name and the word "Delete" (example: Nathan Natatorium – Delete)

FACILITY NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

POOLS AT THIS FACILITY:

Pool 1: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters	Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters	<input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor
# of Lanes: _____	# of Lanes: _____	<input type="checkbox"/> L-shaped pool
Pool 2: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters	Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters	<input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor
# of Lanes: _____	# of Lanes: _____	<input type="checkbox"/> L-shaped pool

FACILITY NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

POOLS AT THIS FACILITY:

Pool 1: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters	Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters	<input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor
# of Lanes: _____	# of Lanes: _____	<input type="checkbox"/> L-shaped pool
Pool 2: Length: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters	Width: _____ <input type="checkbox"/> Yards <input type="checkbox"/> Meters	<input type="checkbox"/> Indoor <input type="checkbox"/> Outdoor
# of Lanes: _____	# of Lanes: _____	<input type="checkbox"/> L-shaped pool
# of Lanes: _____	# of Lanes: _____	<input type="checkbox"/> L-shaped pool

At the Fall 2002 Snake River Swimming House of Delegates meeting, the following motion was unanimously passed: *RESOLVED, that, beginning in 2003, if any year-round team does not send at least one adult representative to the House of Delegates meeting held in the fall of the prior year, that team's annual registration fee shall be doubled.*

No 2021 Club renewal will be processed until after the Fall 2020 House of Delegates meeting.

At the Fall 2013 Snake River House of Delegates meeting, club registration fees were changed to the following: *If postmarked by November 30 and the registration is complete (including the registration of the coach and club athlete delegate, if not already registered), the year-round club registration fee is \$100; IF postmarked between December 1 and December 31, the fee is \$200; IF postmarked after December 31, the fee is \$300.*

New club registrations are \$100; seasonal club registration is \$45.

CLUB REGISTRATION COORDINATOR (responsible for registration of the club and all athlete members in the club and sending them to the Snake River Swimming Registrar.)

Club Registration Coordinator: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ CELL: _____

FAX: _____ EMAIL: _____

By USA Swimming mandate, at least 20% of the voting members at the House of Delegates must be athletes. Snake River implements this policy, in part, by requiring that each club designate an athlete representative from their club at the time of club registration. These athletes will be notified of the date, time and place of the annual House of Delegates meeting and will be invited to participate as voting members.

ATHLETE DELEGATE (Named by the club; will have voting privileges at the House of Delegates meeting.) - registration MUST accompany club application, if not already registered for 2017.

Athlete Delegate: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ CELL: _____

FAX: _____ EMAIL: _____

CLUB TREASURER (Elected/appointed by club)

Club Treasurer _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

HOME PHONE: _____ BUSINESS: _____ CELL: _____

FAX: _____ EMAIL: _____

***If any of the above information changes,
please notify the Snake River Swimming Registrar.***

Registration Checklist:

- 5 pages of the completed club application, INCLUDING four (4) signatures on page 1, indicating compliance with the Pre-Employment Screening, Racing Start Certification requirements, State Concussion Laws, and Minor Athlete Abuse Prevention Policy . Failure to **check** the boxes and **sign** the statements will result in the club application being rejected, *possibly resulting in an increased registration fee (see page 4).*
- The Head Coach should be registered for 2021 via the online application; copies of current certifications in CPR, Lifeguard Training or Safety Training for Swim Coaches In-Water Skills Test, AND the Safety Training for Swim Coaches Online Course should be submitted at the time of application. The Background Check, Athlete Protection Training, Concussion Protocol Training, Coaches Advantage Tutorial, as well as Coaches Education Requirement for the head coach must be current.
- Electronic submittal of registration for the athlete delegate, if not already registered for 2021.
- Other* coaches listed on the application should also be registered for 2021 via the online application; copies of current certifications in CPR, Lifeguard Training or Safety Training for Swim Coaches In-Water Skills Test, AND the Safety Training for Swim Coaches Online Course should be submitted at the time of application. The Background Check, Athlete Protection Training, Concussion Protocol Training, Coaches Advantage Tutorial, as well as Coaches Education Requirement for the head coach must be current.
- Check made out to Snake River Swimming for the appropriate amount (see fees below); fees may be paid electronically.

ALL of the above items must be included in the registration packet, postmarked BY November 30, 2020, to register at the \$100 rate. *Club memberships are valid from time of registration – after the fall House of Delegates meeting – until December 31, 2021.*

2021 FEES

CLUB REGISTRATION FEES

Annual Club Membership (renewing; if club is represented by adult at Fall HOD meeting) –

Postmarked by November 1, 2020 – One Hundred Dollars (\$100.00) – If the registration is complete (the registration of the coach and club athlete delegate must be registered at the time of application);

Postmarked between 12/1/20 and 12/31/20, Two Hundred Dollars (\$200.00);

Postmarked after December 31, 2020, Three Hundred Dollars (\$300.00); effective 10/12/13.

NEW CLUB REGISTRATION: \$100.00 *Seasonal Club Registration:* \$45

ATHLETE REGISTRATION FEES

Premium Year-Round Athlete Membership – Seventy-Four Dollars (\$74.00)

Flex Year-Round Athlete Membership – Twenty Dollars (\$20.00)* restrictions apply

Seasonal Athlete Membership – Forty Dollars (\$40.00)

Outreach Athlete Membership – Seven Dollars (\$7.00) [Must qualify, see page 6 of Registration Procedures]

Open Water Single-Meet Membership – Twelve Dollars (\$12.00)

Athlete Transfer – \$10 when transferring between clubs within Snake River. The fee is waived *if* the athlete was not registered the previous year, if the athlete is transferring from a team that has dissolved, or if the athlete is transferring from another LSC (unless that LSC charges a transfer fee; if so, the fee must be paid by the applicant).

NON-ATHLETE REGISTRATION FEE

Annual Individual Membership – Seventy-Four Dollars (\$74.00)

Non-Athlete Transfer – No charge, unless required by the former or new LSC; any charge will be paid by the athlete.