|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2022 A CHAMPS CENTRAL TEAM ASSIGNMENTS** | | | | | |
| **TEAM** |  | **SAT AM** | **SAT PM** | **SUN AM** | **SUN PM** |
| **COUNTRYSIDE** | OFFICIALS | 9 | 9 | 9 | 9 |
|  | SCRATCHES | 1 | 0 | 1 | 0 |
|  | ANNOUNCER | 1 | 1 | 1 | 1 |
|  | TIMERS | 8 | 8 | 8 | 8 |
|  | HEAT WINNERS | 0 | 1 | 0 | 1 |
|  | RUNNER | 1 | 1 | 1 | 1 |
|  |  |  |  |  |  |
|  | **SESSION TOTALS** | **20** | **20** | **20** | **20** |
|  |  |  |  |  |  |
| **COFFMAN FAMILY** | OFFICIALS | 1 | 1 | 1 | 1 |
|  | TIMERS | 4 | 4 | 4 | 4 |
|  |  |  |  |  |  |
|  | **SESSION TOTALS** | **5** | **5** | **5** | **5** |
|  |  |  |  |  |  |
| **LAKOTA FAMILY** | OFFICIALS | 1 | 1 | 1 | 1 |
|  | TIMERS | 4 | 4 | 4 | 4 |
|  |  |  |  |  |  |
|  | **SESSION TOTALS** | **5** | **5** | **5** | **5** |
|  |  |  |  |  |  |
| **KEY-SOUTH FAMILY** | OFFICIALS | 1 | 1 | 1 | 1 |
|  | TIMERS | 4 | 4 | 4 | 4 |
|  |  |  |  |  |  |
|  | **SESSION TOTALS** | **5** | **5** | **5** | **5** |
|  |  |  |  |  |  |
|  |  | **35** | **35** | **35** | **35** |

VOLUNTEER REMINDERS:

* Sign in at the heat sheet sales table--please arrive and check-in 15 minutes early.
* Announcer--please be in position during warm-ups.
* Timers who are splitting the session—all should attend the timers meeting.
* The above assignments can be adjusted on a case by case basis. Please contact Chris Luckett as early as possible to indicate more/less volunteers being provided.
* See Chris Luckett or Cara Schweikert for any questions during the meet.

Meeting Times are:

AM SESSIONS PM SESSIONS

Timers/Officials: 7:30am Timers/Officials: 12:30pm\*

Meet Start: 8:00am Meet Start: 1:00pm\*

\*Coaches/Teams will be notified of any changes to PM start times.

THANK YOU FOR VOLUNTEERING!!